

The Four Levels:

1. From sickness to health. “I remember when I was sick, ill, hurt.” “I remember when I recovered.” That seems like so long ago.
2. I imagine health is my natural state. I imagine health is the natural state. Health is easy, natural, and something I simply let happen.
3. I imagine any injury or sickness is a great opportunity to wake up, to remember I am not the body, I am what gives life to the body. I am consciousness. I am greater than any state.
4. I imagine that the MIND is the source of all illness, and the source of all cure. This is why some people who eat salt have high blood pressure, and others do not. (Note: This is not an excuse to do stupid things, this is a way to discover hidden fear programming, and replace it with belief in the power of the imagination.

STONES – WATER – WINE

Stones are the “facts” of life. People will stone you with “the facts”, as they tried to stone Jesus, when he stated, “I Am”.

Water is the intellectual understanding of spiritual principle. You can know that imagining creates reality, that you are immortal, that remembering when works, but knowing about it – is not the same as doing it.

Wine is DOING IT. Using the imagination. Noticing you can't possibly be protoplasm – the body. Experiencing that you are consciousness, greater than any state.

POWERPOINT: Your body can be injured, it can be ill. YOU, can not. Learning to speak of “the body was hurt”, instead of “I am hurt”, is very powerful. Experiment wildly with that.

BELOW ARE TWO OF OUR FAVORITE HEALING LECTURES OF NEVILLE'S.

A STATE CALLED MOSES - Courtesy of FreeNeville.com
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While reading scripture, always bear in mind that it is a story of salvation and not secular history, that the characters - from Adam to Jesus - are states of consciousness. In Blake's "Visions of the Last Judgment," he said: "It ought to be understood that the Persons Moses and Abraham are not here meant, but states signified by those names as they were revealed to mortal man in a series of divine revelations, as they are written in the Bible." Having seen the entire play, Blake added: "When you see them from afar they appear as one man, but as you approach they appear as multitudes of nations, as the One Man becomes the many."

The first five books of the Bible are called the Torah, or the Law, with Abraham as the symbol of the beginning of civilization. But the outstanding character recorded there is the infinite, eternal state called Moses. The word Moses is the old perfected [form] of the Egyptian verb "to be born"; so it is in the state of Moses that something is to be born. Now, at the end of the Torah we are told: "Moses, the servant of the Lord died and the Lord buried him, but no man knows the place of his burial to this day." (Deuteronomy 34) Why? Because Moses is buried in you.

Today people try to perpetuate the identity of every prominent person in some mausoleum. In our country, daily trips are made to the graves of our presidents. I am told that there is not a day that Kennedy's grave is not covered with flowers, as people cry and pray there. So we know the burial place of our presidents and heroes - but no one knows the burial place of Moses.

Representing the future of Israel in germinal form, it is in Moses - a state buried in Man - that God's plan of redemption is revealed. Now, an Israelite is not a descendant of Abraham after the flesh, but the elect of God of any nation. Whether you be a Jew, Christian, or Mohammedan, Moses - the future of Israel in germinal form - is buried in you. And the word "Israel" means to rule as God.

Having seen the entire pattern of God's plan in the mountain, Moses returns and speaks to the people in the first person present tense, saying: "I am the Lord who brought you out of the land of Egypt, out of the house of bondage. You shall have no other gods besides me." Having said this, Moses reveals God's name as I am! He did not say, I am Moses and the Lord, but I am the Lord. Recognizing his true identity, Moses begins to do wonderful things, called signs. Giving Moses the rod of God, the

Lord said: "Put upon it the fiery serpent, and everyone who sees it, whether he be ill or distressed, if he believes, he is healed." All of this beautiful imagery is literally true when God's plan begins to unfold in you.

We are told that Moses could not enter the promised land, that Joshua - filled with the spirit of wisdom - entered and the people followed. Joshua is the Hebraic word for Jesus. Moses could not enter because he is God's plan in germinal form. Joshua is its unfoldment, as the word says: "I am the Lord your God, the Holy One of Israel, your Savior and besides me there is no savior."

The plan unfolds in Joshua in the Old Testament, and Jesus in the New. If Joshua is filled with the wisdom of God, and Christ is defined as the power and wisdom of God, are they not one and the same being? God's glorious wisdom in germinal form saves Israel by pulling the one being out as the germ erupts. Then the man in whom it happens experiences the signs and wonders recorded in scripture in a literal manner. Who would have thought that the rod of God with a fiery serpent on it was literally true; yet I know it is the state you will experience as you enter the promised land.

I do not care how long you live or how much you own, you will die to this world. But you are destined to move into the land of the promise, a land that is eternal, where you cannot die. The garment of nature you now wear will die, but there is a germ in you called Moses that lives forever. He is buried in Golgotha, the skull of man. And the rod of God is your spinal cord. Having descended into division, God's creative power has gone down into generation. It is destined to be reversed and turned up into generation and unity.

There is only one creative being, only one God. Being protean, he appears to be unnumbered nations, races, and people; but in the end, one by one he gathers himself into the one body, the one Spirit, one Lord, one God and Father of us all -yet without loss of identity. You will know you are God. I will know you and you will know me. Having known each other in this violent state by the masks we now wear, we will return to the unity of one made up of others, to be brothers in that heavenly state.

It is Moses who betrays God's name. Now that you know it, ask for wealth in the name of God by saying: "I am wealthy." You cannot point outside of self and call upon God's name. If I am in an impoverished state and desire the state of wealth, I must dare to assume I am wealthy. The Torah is a discussion between Jehovah and Pharaoh, or faith and doubt. You must have the faith of assumption that you are the man you want to be in order to become it. Your desires will never come to pass if you believe the denials displayed by your reason and outer senses. As you walk in the assumption that your desire is fulfilled, you are calling upon the name of God and

conjuring that which you are assuming. You must dare to assume wealth, if that is your objective.

If you desire health, you must assume it, even though the doctor's reasoning world produces proof to the contrary. You must be ever aware that they are not your God, that there is only one God and his name is I am! When you point to another as an authority in your world, you are transferring the power that belongs to God to an idol. Now, if you call for anything with the name of God, and his name is I am, and you say I am - are you not your own maker?

God is, for I am! I kill and I make alive, I wound and I heal. I create the light and I form the darkness and besides me there is no other God. Whatever I want, I must assume the full responsibility for it. If I want to conjure health and the doctors tell me I cannot overcome my illness and I believe them, I have made my choice and must accept the responsibility for it. But if I dare to assume health, God is proclaiming it, for he has no name other than I am! This is the grand revelation found in the third chapter, the 14th verse, of Exodus. "Go and tell them `I am has sent me to you.' "Whatever you declare, is; for God's name is any form of the verb to be, whether it is I am, I was, or I will be.

Remember: Moses is not a person, but an eternal plan of God. He was shown everything and told to follow the pattern that he saw in the mountain. No one knows who wrote the books of the Torah. They are only signed with the letters J, B, and P. In fact, we do not know the author of any book in the Bible. Matthew, Mark, Luke, and John are anonymous names of those who wrote their own visions and revelations of God's eternal plan of salvation. In the state of Moses, I have been leading you into a new and perilous way. I have called you as a group, and explained what has happened to me - the pattern man - in the hope that you will hear me with faith. Not everyone will believe me, just as they did not believe Moses.

It is said that as he led the people through the desert, the majority wanted to go back to their old way of thinking. They felt safer in their old beliefs. It was easier to remain a slave and receive a handout. Many slaves do not want to be freed, because as slaves they are sheltered and fed. To be freed from that state means they would have to enter the state of independence, which is hard but glorious. When you believe God is your own wonderful loving human imagination, you are freed from the slavery of the belief in another. Man has been taught to believe in an external God. To turn to him when in need; and even if he doesn't respond, man continues to think God is doing his work. But Moses tells us to turn to no other God, saying: "Besides me there is no other."

The only God who will bring you out of slavery is I am. While enslaved, assume I am free, and have the courage to continue worshiping the only God, for there is no other. God did not promise life without peril, because you are capable of falling back into your former state of consciousness. Thinking you may have made a mistake, you can again bow before man-made icons and go to mass on Sunday mornings. So Moses leads you to the promised land, but he cannot take you in. This you must do by yourself. Moses is the pattern in germinal form that erupts as Jesus. When everything said of Jesus Christ in scripture erupts in you, you stand amazed to realize that you are He! That there never was another. That the one and only God and his pattern of salvation, is buried in all humanity.

Now, you either believe my words or you do not. It's entirely up to you. I have told you what I saw on the mountain top - the great Mount Sinai where the laws were given in the beginning. Having experienced that which was seen in the beginning, I have come to tell you, my people, exactly what happened, and I have not altered it. In the state of Moses I have led you out of the land of Egypt. And when the time for my departure comes, I - a servant of the Lord - will die and be buried by God Himself. This is the great mystery of the seed. Unless it falls into the ground and dies it remains alone, but if it dies it brings forth much. The pattern, like a seed, is planted in the earth, called Adam. The seed will take root and unfold according to its pattern.

The first eruption is to awaken; for just like a seed, the moment a little shoot comes out you know the seed is alive and has taken root. God is a god of the living and not the dead, so what seemingly was dead awakens, and man resurrects within himself. Awakening within your immortal skull where you were buried, you come out and scripture unfolds before you. A child, symbolizing your birth, is present. Three witnesses are there to fulfill scripture. Five months later the pattern erupts again and David stands before you and calls you Father. You will recognize him and proclaim the words of the second Psalm: "Thou art my son, today I have begotten thee."

The relationship between you and your son cannot be described; yet there is no uncertainty as to his identity or yours. The third eruption occurs four months later, when your body is split by a bolt of lightening. (The lovely hymn, "Rock of Ages," calls it a cleft, saying: "Rock of ages cleft for me.") When your body is cleft, you see golden, liquid light at its base. Fusing with it, you become a coiled, fiery serpent and - like a bolt of lightening - you uncoil right into your skull as it reverberates like thunder. These are the first three acts of the unfolding of God in you. Then, after a period of two years and nine months, the pattern completes itself, as a dove - the symbol of the Holy Spirit - gives his seal of approval by descending and smothering you with affection.

Unable to deny your visions, you will share them with others, cautioning them,

telling them that the way is perilous, for you are taking them into a new land. And if they follow you, everyone will have a common experience. Because we all differ, no two will experience the pattern in an identical manner, but everyone will meet David. Regardless of the color of your skin or your gender, you are going to meet a blond, blue-eyed lad who will call you father. David is not looking for a man after the flesh, but the God who is his father, and you will know that you are he! Moses is God's pattern of salvation in germinal form. Having seen the pattern, Moses does not take you into the promised land, but reveals the pattern to you.

It is Joshua who enters and Jesus who unfolds as the pattern within you. If, in the spirit, David calls you My Lord, and scripture tells you that David called Jesus My Lord, are you not Jesus? Are you not he who said: "I am the Lord who brought you out of the land of Egypt, out of the house of bondage?" Perhaps you have a friend who desires to enjoy good health. You can give it to him in the name of God by listening to your thoughts and hearing your friend tell you he has never felt better. Who is hearing the words? I am. That's the Lord. Respond by telling your friend how great he looks in your imagination, and God is speaking. If your friend is unemployed, hear him tell you he now has a wonderful job. Congratulate him and feel the joy that would be yours were it true.

Then ask yourself who is doing it and you, the Lord, will say, I am! All day long man exercises his creative power, unwittingly bringing confusion into his world. Then he rushes to a church and prays to a God who does not exist, for the only God is I am! There is no other God and there never was another God. Practice the law of identical harvest by going to the mountain top. I hope your ambition is to have scripture unfold within you, for that would transcend anything here.

But, perhaps you are one of those who want to leave this world so famous or wealthy that your remains will reside in some huge mausoleum, even though there is no assurance the building and its contents will survive. If so, that's all right, but you now know where Moses is buried. Throughout the centuries men have been looking for Moses in the wrong place. Thinking he was buried on the outside, they search in vain, for God buried him in the skull of man.

Containing God's plan of salvation, Moses reveals the pattern which - when it unfolds - saves man. The word Jesus means, "Jehovah saves". When God's pattern unfolds, God has saved himself. Like a seed which disappears as it becomes what it contained, the pattern unfolds into the tree of life to become one with God, the Father of the seed. Take my message to heart and dwell upon it. Set your mind fully upon this hope that God's pattern of salvation will erupt in you while you are in this sphere. It must erupt for you to leave this world of sin and death and enter eternity. There you will be a king within yourself, creating - not by reason, but by the life you know to be

yourself. There you will no longer be an animated body; but as a life-giving spirit, you are God Himself.

When you read scripture in the future, don't think of it as records of myth or secular history, but glorious revelations of God as eternal states of consciousness, personified. Moses is the personification of an eternal state containing the perfect pattern God designed for the purpose of saving himself. It is God who became man that man may become God. Knowing that he had the power to die and overcome death, God died. Now he must overcome death, and he will. History tells us of the great Roman Empire and the Chinese Empire. We are living in the day when the great British Empire is vanishing. There was a time when the sun never set on the British Empire, and now it has diminished in size to almost nothing. Every empire dies in time.

People die and dynasties die and all of the great fortunes will die. I understand that Hughes and Getty both have a personal fortune in excess of one billion dollars. If their fortune was invested at six percent interest, they would receive \$175 thousand a day, seven days a week. Yet, when they leave this little segment of time, they will not take it with them. That's this society, so why put your hope in it? Instead, put your hope upon this plan contained in Moses, for buried in you God's plan will erupt and you will enter the promised land as Joshua, called Jesus.

Now let us go into the silence.

CHRIST BEARS OUR SINS - Feb 24, 1969 Neville Goddard PDF lecture.
Courtesy of FreeNeville.com

Peter tells us that Christ bears our sins in his body on the cross. And the prophet Isaiah said: "He takes our infirmities and bears our diseases."

Who is this being who bears our sins, our infirmities, and our diseases? Christ! Our wonderful human imagination! When you are in pain, or experiencing deep sorrow, your imagination is doing the suffering. If a friend tells you he is not feeling well, or is in great pain, and you tell him that his imagination - called Christ - is doing the suffering, your friend would not believe you, because he conceives Christ to be someone other than himself. But Christ is the human imagination, and until man discovers this for himself the Bible will make no sense to him whatsoever.

We are told: "In the beginning was the Word, and the Word was with God and the Word was God. The Word became flesh and dwells in us." That word is your I Am! And if the Word is God and dwells in you as your awareness, is not God doing the suffering when you say, I am suffering? Having just revealed God's name, you are confessing that God is in pain; therefore, does He not bear all the sufferings of the world in his body while he is on the cross of mankind?

When I speak of the joy of awakening to the knowledge of who God really is, I would think everyone would be eager to experience that awareness; yet only an nth part will say, Yes! A friend wrote, saying: "My husband applied for and received a temporary position as a carpenter, working for the Los Angeles school system. When he was let out he said, 'They will call me back for another temporary period.' I suggested that if he wanted to work there on a permanent basis he could, if he would imagine it. Instead he gave me all kinds of reasons why a permanent position was not possible.

"Recently he was called back for another temporary position. When I reminded him of what he had imagined six months ago he did not want to recognize his harvest of the seed he had planted and became very angry. As he spoke, our souls made contact and I heard him say, 'I am asleep and don't you dare awaken me!'

Her husband, like 99% of the people of the world, does not want to be awakened, feeling that if he awakens to a higher level he will lose the pleasures of the flesh.

A friend, a very successful playwright, with many famous stars as his clients, used to listen to my visions and my interpretations of scripture for a short time, then tell me

he had heard enough. He didn't want to go beyond the point of curiosity, to become interested and desire the spiritual world, because he was afraid he would lose his physical contact with life and he was only interested in sex. He had money and everything money could buy, and he loved playing the field in the theatrical world.

He died a few years ago and is now restored to a body just like the one he had here, only young, full of vigor, eager to continue his sexual life. This man has not felt the famine which is sent. It is not a hunger for food or a thirst for water, but for the hearing of the word of God. And until that famine possesses you God's word will not hold your interest. I could go on the radio and TV or write articles for the newspapers regarding my experiences, but - like the lady's husband - they would say, "I am asleep and don't you dare awaken me!"

Now, God and his word are one, so if God sent his word, then he sent himself declaring: "He who sees me, sees him who sent me; for I am the word which will not return unto me void, but must accomplish that which I purpose and prosper in the thing for which I was sent."

The outer man is the external word, which comes first. The inner man is then sent to animate and eventually give life to the outer man by fulfilling the word. And when the outer man hungers for the word of God, everything said in scripture concerning God's plan of self-redemption fulfills itself in him. He doesn't redeem someone else, as there is no one else. We are the gods who came down and God can only redeem himself by fulfilling scripture.

Now another lady shared this vision saying: "I am standing in the midst of an enormous crowd. Everyone around me is screaming, 'He is crazy. He is mad. He is crazy. He is mad,' over and over again. Walking quickly to discover who they are referring to, I see a man standing alone at the head of the crowd. Recognizing him as the man I love, I run to him and cry, 'I love you, I love you.'

"Although the crowd surges upon him and beats him, I continue to express my love. Suddenly he places his hands upon my neck. I feel his thumbs press into my throat and feel as though I am going to die. Then the pressure is released. The man raises his hands, which become two white wings, which caress me with an indescribable love as I awake."

That night this lady fulfilled the 40th, 48th, 51st, 52nd and 53rd [chapters] of Isaiah. I say to her without any doubt in my heart, that she is very near salvation. Everything in her wonderful vision was made visible. She was the man and the crowd. She sent

herself through hell because she loves herself, just as you and I do. In Blake's lovely song, "A Little Boy Lost", he said:

"Nought loves another as itself, Nor venerates another so. Nor is it possible to thought, A Greater than itself to know."

How can thought know a thought greater than itself? How could you love another more than yourself? It is impossible, for there is no other.

Love is the being playing every part. Love is the crowd, the tempters, and the one abused. Feel distress, and you are abusing Christ by saying, I am distressed. Feel ashamed, limited, inadequate or afraid, and God is experiencing them all; for He is your awareness, believing himself to be ashamed, limited, inadequate, or afraid and dying in your sins.

Just as my friend heard the vision tell her to change the comma, for the statement should read: "Before Abraham, was I am," here again we find that unless you believe your I am is the one you have worshiped on the outside, you die in your sins; for your I am was before Abraham.

It is Christ who bears all of your afflictions, your sorrows and diseases. There is no record of a man who took upon himself a terminal disease while the one he took it from was set free. The implication is there, for - bearing our afflictions and weakness - God has the power to set man free. But Christ is not someone external to yourself. The Universal Christ is a diffusion of an individuality. You say I am, I say I am. We are the same I am, who is Christ, who is God, who is Jehovah - for there is nothing but I am!

Christ, who is your very self, bears all of your afflictions, your weaknesses, and sins; but this is difficult for man to understand. Several years ago I gave a series of nineteen lectures in San Francisco, attended by a lady and her lawyer son. At the end of the series the lady questioned her son, saying: "Do you believe Neville?" And answering with his rational mind he said: "He sounds sincere. He may be sincerely wrong, but I'm sure he is sincere."

At that time the son was living with his mother. Every night before retiring they would remind each other to put the law of identical harvest into practice. When I returned to San Francisco the next year I learned that this man had formed an organization which was in the process of building the largest and most modern co-op in the Bay Area, called the Comstock. This project was followed by building up the

peninsula and now this gentleman is worth millions.

Both mother and son used the law to achieve their every goal, yet she admitted she did not understand what I meant when I said Christ suffers for her. Although she could tell me: "I have a toothache," she couldn't grasp the fact that she is her imagination and therefore the cause of the toothache as well as the wonderful co-op.

If you are suffering, Christ is suffering, for his name is I am, and there is no other Christ. God actually became flesh and dwells in you. Once you realize this you will never turn to another. This gentleman has made a fortune, yet he does not understand how it all came about, because the hunger is not upon him. Although it would not be necessary, he is not willing to give up his enormous earthly holdings to have the experiences which would result in regeneration.

You do not kill desire. You do not have yourself castrated. You are simply beyond the organization of sex and your desire for earthly things ceases to be. Ninety-nine per cent of the people here desire worldly pleasures, while I speak of a pleasure that transcends this world - where one lives in a world of reality and creativity. But until that famine comes, you will continue to desire things that die in this world.

Now, another lady shared this experience, saying: "In my vision I knew you had died, yet you had returned to lecture and teach as usual. You were wearing my earthly father's face, yet I knew the bone structure to be yours. Everyone called you the Father, but not knowing my earthly father, they could not see his face, only yours. As I woke I knew that the face I touched on the surface would be that of my earthly father, but its structure would be that of the Father."

There is only one Father. It is He who wears every mask. In this wonderful experience, she saw her earthly father wearing the frame of the Father, because the Father is a protean being and assumes every face. She saw the foundation, the bone structure of the man who told her salvation's story, wearing the face of her earthly father.

We are told that when God took upon himself the sins of the world, he was a man of sorrow, despised and rejected by men. There is no description of the man in whom God awoke because he is never a sculptured, beautiful man on the outside, but a perfectly normal person.

This lady said that she is very fond of the Book of John, as it seems to be more loving than any other book in the Bible. I will go along with that. She felt that the answer to the experience I just spoke of would come to her from the Book of John. I suggest she read the 10th chapter of John. In it Christ is called a man who has a devil and they question why listen to him. You, my dear, are that central figure, and you are also the crowd screaming at yourself; and you deny the existence of the Christ within, for there is no other. There is only God.

You can put God to the test, and if He proves himself in the testing then you will know God is your own wonderful human imagination. If you want the joy of marriage, a love affair, or a romance, you can test God by assuming the one you desire is with you now. And to the degree you persist in that assumption, it will be

yours to experience. Do not be concerned as to how or when it will happen; simply persist in the assumption that it has happened, and when it does you will know who God is.

My wife woke too early to get up this morning, so she thought about what she wanted most, and that was for her husband and daughter to be blissfully happy. Thinking of what she could do to make it so, she realized that it was something they alone must decide. Then she fell asleep dwelling on their happiness and this is her dream: Seeing me lying on a couch she heard me say: "I don't feel comfortable here," and she replied: "I know - you don't like to sleep on the first floor, but would rather be elevated and sleep above."

Then the dream changed and she was putting a puzzle together with our daughter Vicki, who began to laugh as she picked up a piece of the puzzle and watched it fall into its perfect place. Looking at Vicki she said to herself: "I have never seen her look so pretty and be so blissfully happy." Then she awoke. Her desire for happiness was answered in the depth of her being and must now come to the surface.

Jesus Christ is your own wonderful human imagination and his story is all about you. Told in the third person, it is written as though another is doing all the suffering for you; yet you know you are the one who is suffering. I tell you, that unless you believe your awareness of being is God you will continue to miss your mark, thereby remaining in sin.

I am is the key to scripture. Called Jesus Christ in the New Testament, God the Father's name is revealed in the Old Testament as I am. Having come into the world to fulfill the word, you cannot return empty but must accomplish that which you purposed and prosper in the thing for which you sent yourself. After inspiring the prophets to tell your story, you came not only to fulfill their prophecy, but to share your experiences to encourage others.

The Old Testament is a prophetic blueprint which you will fulfill, for you are the Jehovah of the Old Testament and the Jesus Christ of the New. You may either accept this truth or reject it, but what I am telling you is true. Christ is not a little man, but the universally diffused individuality of which we are. So when one awakes and the second one follows, the third will awaken and eventually all of the universally diffused individuals will awaken in that one glorious body called the kingdom of heaven. Having come into and overcoming the world of death, we will be victorious over our challenge.

The men of science tell us that the universe is melting and will one day come to its end. I am not going to question this, but I do know that Imagination came into this world of death to overcome it. I also know that nothing dies, because we are the immortal Imagination who clothed himself in these garments of flesh which die, but we - their life-giving spirit - cannot die.

I cannot force anyone to want my experiences. My family in Barbados all live in comfort and know they earn much more than I do. They judge a man by what he has in this world and are not interested in who he is. They cannot understand why a man of my age continues to do what I am doing, when I could move to Barbados and live in clover with all expenses paid by the business. And I can't persuade them to listen to me because the hunger is not upon them.

Until that hunger for the hearing of the word of God possesses you, you will continue to be possessed by the world. You may become the Pope, but that does not mean you hunger for the word of God. It may mean that you hunger for the power that rests in the office of the Pope, the hunger to be recognized and praised. But when the hunger to experience the word of God possesses you, you will know you - the Word - sent yourself. You will then understand the words: "He who sees me, sees him who sent me," for you will fulfill God's word.

There must be two witnesses: one external and one internal. The external witness is scripture, and you who have the spiritual experience are the internal witness. Knowing your experiences parallel the scriptures, you know that the Father in the depths of your own being watches to see that all the pieces are in place and the image of his declared purpose is perfect.

Having prophesied what must take place, God will fulfill it; and you - the image of the invisible God - will radiate his glory and become the express image of his person. Then you will be used as the bone structure on which every face will be placed to reveal to the one who has the experience, the meaning of being God the Father.

In my friend's vision everyone referred to me as the Father. Her father was a father, but I am the Father upon which every father's face is placed. She was aware that I had died and had returned, only to tell the story of God's plan of salvation in order to redeem myself, for there is only God in the world.

Now let us go into the silence.

