

We searched 221 Neville Goddard lectures...

Only FOUR of them contained any reference to ATTRACTING what you want in life.

EIGHTY ONE of them referenced CREATE, and focused on Create The State.

NOTE: ALL 221 referenced the word STATE.

My personal turning point.

I shifted from "attracting" what I want, to "creating" what I CHOSE in life.

You create the state you choose to live from. Want less frustration, and less confusion - then create clarity. Want less poverty, choose to live from the state of wealth. Want to end loneliness forever? Choose to live from being love, being loved, being one with all that is.

My second turning point, the one that amped it all up - took it to the red line.

Every mystic states what my personal experience is - what most people call reality is YOU pushed out. Every enlightened mystic shares that. Every mystical experience confirms it. You can't be separated from "life", from the spirit that moves within all things, or from the kingdom of God.

You can close your eyes to all of that - and live with the cultural belief that you have been separated from God, and from the rest of humanity - and you will experience loneliness and suffering - because you choose to experience THAT ISOLATED STATE.

You can believe that you are a body, or you can notice you are life.

And if you notice you are life, then you just might notice "the nature" of life, which is to lovingly create. Not to judge, not to suffer, but to create.

Mr Twenty Twenty

Related Resources: [You Create The State - Click Here](#)

Related Resources:

PS: I am thinking of making a recording set that explores this deeply NEXT WEEK. If you think I should, I request that you order it now. That will let me know that people are interested, and then I will make it. I promise you that it will be WELL WORTH your investment. Click the link below.

THE SIMPLE TRUTH about Neville Goddard

Did Neville REALLY believe in the law of attraction? Or was there something even more powerful at work that he taught?

Was Neville part of the “positive thinking” movement, like many people say? Or...

And did Neville's absolute CORE BELIEF – that came from THE TRUTH about his teachings – could it eliminate the anxiety and give true peace of mind to the millions of LOA people who.....?

The 3 Truths

TRUTH #1 IS IT REALLY THE LAW OF ATTRACTION AT WORK, OR SOMETHING FAR MORE POWERFUL?

ATTRACT OR CREATION

What Power is REALLY at work?

Do we REALLY attract it? Is there such a thing as the law of attraction? Could you THINKING that there is actually be blocking your blessing?

FACT: Neville and the law of attraction.

We took apart 221 Neville Goddard lectures. (Not books – that were made to be sold. We examined what Neville taught LIVE.

In the 221 lectures we examined in detail, just FOUR lectures even mention attract or attracting. (Actually three, one of what we included a lecture for this project – was a short article he wrote that was mixed in with the lectures.)

On the other hand, OVER 81 lectures are focused on creating and creating the state. 19 more used the term to construct the scene / state that would imply the wish fulfilled.

CONSIDER THIS: Genesis. The bible.... “In the beginning, God said I attract to me light.”

WE WILL SHOW YOU...

Construct an imaginal scene that would imply....

1. Bridges of incident.
2. Follow your inspiration. (All motivation is fear based. Eliminate it.)
3. You get to discover how and who. People play their parts for you.

Construct an imaginal scene that creates the state – that would IMPLY that the wish has been fulfilled. Remain faithful to the state, by reacting to the world from it, and YOU will travel across a series of BRIDGES of incident. While doing this, you are experientially awakening to your true nature as consciousness – as oneness with God.

TRUTH #2 POINT OR PATH

Benefit: Stop the positive / negative war.

STOP THINKING POSITIVE (about your problems).
PULLING OUT THE SPLINTER IN THE MINDS EYE
POINT OR PATH

Neville isn't a “think positive about a problem” kind of guy.

In the 221 lectures we examined, just 2 of them mention positive thinking or think positive.

On the other hand, MORE THAN 147 lectures refer to something far more powerful than thinking positive about a “dot in time”, which is what a problem is.

What is a problem? A problem is a point in time, where you focus on something bad having happened or happening.

Notice Problem Points have a DATE on them, in some way. (Neville is NOT a fan of dates – when it comes to Feeling It Real. Feeling it real is a NOW kind of thing)

So why is Neville NOT the kind who find a point (problem) and then think “positive” about THAT POINT.

Neville focuses on the scene that implies the wish has been fulfilled. In other words, you are traveling down the new / different / chosen path in life.

THE NEW PATH YOU NOW WALK – THE PATH YOU HAVE CHOOSE IN LIFE.

The scene that implies – is a path – that has been traveled down – since the wish has been fulfilled.

WE WILL SHOW YOU HOW TO...

1. Move from Point to Path by constructing the imaginal scene.
2. Chunk size. Goal. Game. Season. Explore all three. Notice which ONE you get stuck on – do naturally.
3. What else has shifted / changed in your life? (The OTHER party conversations.) (Money, relationships, health.)
4. Remember the SINGLE ACT.

TRUTH #3 ANXIETY ELIMINATOR.
SEPARATE OR ONE

All anxiety is separation anxiety.
Separated from or will be separated from.
Money. Health. People we love.

This all stems from the Genesis story, and ends in Revelation.

Genesis and the Garden of Eden (past).

Revelation and Eternal damnation (future).

We are one with God is what Neville teaches.

Consciousness is the ONLY reality.

You are greater than ANY state.

LESSON 1 QUOTES

CREATE

THAT WHICH HAS ALREADY BEEN 10 – 6 – 1969

We must get beyond the senses and begin to create. So I say to everyone that we must start the art of creating, no matter how simple or how big the thing is, no matter what it is that is creating. We create by faith, and faith is belief in the thing not yet seen. We create by assembling an image that implies we now have what we want in this world...

Apply this principle to the little things of life and let no one tell you it is too material; the same ones will ask you for whatever it is when you discard it. You are here in this schoolroom to create out of your imagination and to do it by faith. Imagine and create the noblest concepts for yourself or for others and live in [them], and in a way you do not know, you will influence the lives of everyone in the world, and everyone who will be needed to bring about your dream will be drawn into it and brought to you. Even those who seek to stack the cards against you and think they are doing so very cleverly will find that the very thing they did will instead stack the cards against themselves. You are influencing everyone in this world when you are imagining.

THE BREAD AND THE WINE 9-25-1969

You create what you desire only in Imagination, and if you persist in the state it will prove itself, and it will come to you in a way that will not hurt another, for it is my Father who is giving it to me. There is only God. Nothing is lost, for "all things by a law divine with one another's being mingle." So I do not have to ask you or another to play your part in bringing to pass what I want in this world. If you are relative to my drama you will be drawn into it. All I must do is eat of the bread and fish...

If you feel you cannot do it yet, then try the other diet. It is wonderful. If you want better health, or a finer job, or a larger world, then you use Imagination to create it. You hear and see and touch [as] if your dream were a reality, and then you persist, and [with] persistence you will win. If you will only persist in hearing and in seeing what you want to see, you cannot fail to realize it. It is [a] wonderful diet, and everyone is invited to feast upon it. "Whatsoever things you desire, when you pray believe that you have them, and you shall have them." You need no other on the outside, but if you will have anything against another forgive him and your Father will forgive you. Some pious monk added the last part, which is now deleted from the newer, more accurate version of the Bible: "If you don't forgive, then your Father will not forgive you." That was not the original text. There is no punishment, no retribution. It is all up to us.

CONSTRUCT

YOUR MAKER 1-7-1969

You do not have to construct a bridge of incident to walk across; you simply move toward the fulfillment of what you have already prepared for yourself. Then fulfill another desire the same way, and when it appears you will know exactly what to do when confronted with any problem. You will simply turn your back upon it by constructing an imaginal scene which would imply the fulfillment of its solution. Activate it and let it come into being....

Causation is the assemblage of mental states, which occurring produces that which the assemblage implies. Assemble a mental state which implies you are now what you want to be. Enter into that state. Remain there until you become one with it by performing inner acts as though they were outer ones. Continue to do so and watch, for your outer world will change as these inner acts become facts in your world. And don't think you will ever find a stopping place. No state you have ever created will endure unmoved, undisturbed, forever - because every moment of time you are being penetrated. Your idea of perfection and harmony today will be disturbed tomorrow, forcing you to use your talent to construct an imaginal change.

CREATION – FAITH 5-20-1968

Even if you haven't had the experiences, you can construct a scene that would imply scripture has been fulfilled in you. Wouldn't it be wonderful if you could say to your closest friend, or most bitter opponent, "There is no doubt in my mind that I have been born from above, for I have held that infant wrapped in swaddling clothes in my hands." How would you feel if that were true? What scene would you construct? Remember, all things exist...

ASSUMPTIONS HARDEN INTO FACT

Now as we come to the vital part of the evening, the interval devoted to prayer, let me again clarify the technique. Know what you want. Then construct a single event, an event which implies fulfillment of your wish. Restrict the event to a single act.

For instance, if I single out as an event, shaking a man's hand, then that is the only thing I do. I do not shake it, then light a cigarette and do a thousand other things. I simply imagine that I am actually shaking hands and keep the act going over and over and over again until the imaginary act has all the feeling of reality.

The event must always imply fulfillment of the wish. Always construct an event which you believe you would naturally encounter following the fulfillment of your desire. You are the judge of what event you really want to realize.

BRIDGES OF INCIDENT

IMAGINATION 7 14 1969

Knowing New York City quite well, I would assume I am standing in a most familiar part of New York City and let it surround me. I must be in it, and then think of San Francisco. I must now see it 3,000 miles to the west of me, as I now see New York City 3,000 miles to the east of me. If I go into that state and dwell in it and make it natural, though I remain in it only for a little while, a minute or so, then I open my eyes, 'I am shocked' to find that I am still here. I came back here. I have done it. I have entered into the state of my desire and I will move across a bridge of incidents, a series of events that will lead me and compel me to take a journey to New York City.

Now, this I have used only as a spatial example. You can take it in a financial sense, take it in the social world; take it in any way whatsoever. That is what came to me a few days before I closed. For if I could find something more simple to tell them than I think I have told them, this would be it: To enter into the state and not simply think of the state. Thinking from it differs from thinking of it. I must learn to think from it. A man who this night came into a million dollars, from that moment that man is made aware that he has a million, when prior to that he had nothing. He is thinking from the consciousness of having a million dollars. He is not thinking of it; he is walking in the consciousness of having a million dollars. He's not hoping for it, wishing for it; he is actually in it. That is what the vision revealed to me.

HE IS DREAMING NOW

That motion in mind would compel a physical motion to correspond to it; and you will awake to find the whole thing is changed. The whole structure of your world has changed, your plans have changed; and it will compel that physical journey. And you will walk across a bridge of incident—some series of events that you do not consciously plan. You will be *compelled* to make the journey. I speak from experience....

The "I" in me, the Dreamer,—it goes and prepares a place, and it leaves the "outer" man wherever he was; and when the place is completely prepared, the Dreamer returns and picks up the garment of flesh where it had left it and takes it across a bridge of incidents which it will prepare—my rational mind could never have devised the means. *It* prepares it and compels me to make the physical journey and *it* had made all in imagination.

So, I can tell you that I went to bed and prepared that place; and then, not knowing of my very sick Mother, my wife and I sent off to Maine and made reservations to spend a month in the State of Maine. That had to be canceled because I had already prepared the place to go out to Barbados.

Well, what would that do to me? That motion in mind would compel a physical motion to correspond to it; and you will awake to find the whole thing is changed. The whole structure of your world has changed, your plans have changed; and it will compel that physical journey. And you will walk across a bridge of incident—some series of events that you do not consciously plan. You will be *compelled* to make the journey. I speak from experience...

GRACE VS LAW 3 – 12 – 1963

Standing here, if I desire to be elsewhere, though at the moment my reason tells me I can't afford it, my senses tell me I haven't the time - you are committed, you will be here next Friday, you couldn't get there and be back so here you are stuck. Well, I know from my own experience that if I dared to do it, though everything in this world would tie me here, there will be a reshuffling of the events of life and compel the journey on my part, and it worked. That assumption of mine would build a bridge of incidents across which I would move to the fulfillment of that state. No power in the world could stop it. I will walk across a series of events from the moment that I do it. Things would happen to compel me to go, and I, physically - the man - could not resist it. That would compel the journey.

Now the same thing is true not only of a physical journey but a journey into other states, like wealth, faith, like anything in this world. Suppose at this moment I desired certain security that I do not now enjoy - I hunger for it. What would it now be like if I were in possession of security? Let me now make the same psychological motion - all in my imagination - and then view the world from that assumption, just as though it were true.

PART 2 – PUTTING IT IN CONTEXT

LECTURE #1 That mentions ATTRACTING.

From INTA Bulletin, “New Thought” summer 1953

FUNDAMENTALS -- NEVILLE Author of "The Power of Awareness"

WITH so vast a subject, it is indeed a difficult task to summarize in a few hundred words what I consider the - most basic ideas on which those who seek a true understanding of metaphysics should now concentrate. I shall do what I can in the shape of three fundamentals. These fundamentals are: Self-Observation, Definition of Aim, and Detachment.

The purpose of true metaphysics is to bring about a rebirth or radical psychological change in the individual. Such a change cannot take place until the individual first discovers the self that he would change. This discovery can be made only through an uncritical observation of his reactions to life. **The sum total of these reactions defines the individual's state of consciousness, and it is the individual's state of consciousness that attracts the situations and circumstances of his life.**

So the starting point of true metaphysics, on its practical side, is self-observation in order to discover one's reactions to life, reactions that form one's secret self - the cause of the phenomena of life.

With Emerson, I accept the fact that “Man surrounds himself with the true image of himself . . . what we are, that only can we see.”

There is a definite connection between what is outer and what is inner in man, and it is ever our inner states that attract our outer life. Therefore, the individual must always start with himself. It is one's self that must be changed.

Man, in his blindness, is quite satisfied with himself, but heartily dislikes the circumstances and situations of his life. He feels this way, not knowing that the cause of his displeasure lies not in the condition nor the person with whom he is displeased, but in the very self he likes so much. Not realizing that "he surrounds himself with the true image of himself" and that "what he is, that only can he see," he is shocked when he discovers that it has always been his own deceitfulness that made him suspicious of others. Self-observation would reveal this deceitful one in all of us; and this one must be accepted before there can be any transformation of ourselves.

At this moment, try to notice your inner state. To what thoughts are you consenting? With what feelings are you identified? You must be ever careful where you are within yourself.

Most of us think that we are kind and loving, generous and tolerant, forgiving and noble; but an uncritical observation of our reactions to life will reveal a self that is not at all kind and loving, generous and tolerant, forgiving and noble. And it is this self that we must first accept and then set about to change.

Rebirth depends on inner work on one's self. No one can be reborn without changing this self. Any time that an entirely new set of reactions enters into a person's life, a change of consciousness has taken place, a spiritual rebirth has occurred.

Having discovered, through an uncritical observation of your reactions to life, a self that must be changed, you must now formulate an aim. That is, you must define the one you would like to be instead of the one you truly are in secret. With this aim clearly defined, you must, throughout your conscious waking day, notice your every reaction in regard to this aim.

The reason for this is that everyone lives in a definite state of consciousness, which state of consciousness we have already described as the sum total of his reactions to life. Therefore, in defining an aim, you are defining a state of consciousness, which, like all states of consciousness, must have its reactions to life. For example: if a rumor or an idle remark could cause an anxious reaction in one person and no reaction in another, this is positive proof that the two people are living in two different states of consciousness.

If you define your aim as a noble, generous, secure, kindly individual - knowing that all things are states of consciousness - you can easily tell whether you are faithful to your aim in life by watching your reactions to the daily events of life. If you are faithful to your ideal, your reactions will conform to your aim, for you will be identified with your aim and, therefore, will be thinking from your aim. If your reactions are not in harmony with your ideal, it is a sure sign that you are separated from your ideal and are only thinking of it. Assume that you are the loving one you want to be, and notice your reactions throughout the day in regard to that assumption; for your reactions will tell you the state from which you are operating.

This is where the third fundamental - Detachment - enters in. Having discovered that everything is a state consciousness made visible and having defined that particular state which we want to make visible, we now set about the task of entering such a state, for we must move psychologically from where we are to where we desire to be.

The purpose of practicing detachment is to separate us from our present reactions to life and attach us to our aim in life. This inner separation must be developed by practice. At first we seem to have no power to separate ourselves from undesirable inner states, simply because we have always taken every mood, every reaction, as natural and have become identified with them. When we have no idea that our reactions are only states of consciousness from which it is possible to separate ourselves, we go round and round in the same circle of problems - not seeing them as inner states but as outer situations. We practice detachment, or inner separation, that we may escape from the circle of our habitual reactions to life. That is why we must formulate an aim and constantly notice ourselves in regard to that aim.

This teaching begins with self-observation. Secondly it asks, "What do you want?" And then it teaches detachment from all negative states and attachment to your aim. This last state- attachment to your aim - is accomplished by frequently assuming the feeling of your wish fulfilled.

We must practice separating ourselves from our negative moods and thoughts in the midst of all the troubles and disasters of daily life. No one can be different from what he is now unless he begins to separate himself from his present reactions and to identify himself with his aim. Detachment from negative states and assumption of the wish fulfilled must be practiced in the midst of all the blessings and cursing of life.

The way of true metaphysics lies in the midst of all that is going on in life. We must constantly practice self-observation, thinking from our aim, and detachment from negative moods and thoughts if we would be doers of truth instead of mere hearers.

Practice these three fundamentals and you will rise to higher and higher levels of consciousness. Remember, always, it is your state of consciousness that attracts your life.

Start climbing!

Neville

LECTURE #2 THT MENTIONS ATTRACTION
Neville Goddard 09-22-1967

PROPHETIC SKETCHES

The stories recorded in the Bible are prophetic sketches of events predestined to take place in the individual you!

We are told in the seventh chapter of John: "We know where this man comes from, yet we are told that when the Christ appears no one will know where he comes from." Speaking of the Father and the higher realm to which he now belongs, Jesus says: "A time will come when I will no longer speak to you in parables, but tell you plainly of the Father." Trying to convince man of man's own Fatherhood from which he came and to which he will return, Jesus said: "I came out from the Father and I have come into the world. Again I am leaving the world and returning to the Father." Now, where does he speak plainly? In the 14th chapter of John, saying: "He who sees me has seen the Father," and in the 10th [chapter] of John, when he states: "I and the Father are one."

Now let us take the first great sketch as recorded in the Book of Genesis (the seed-plot of the Bible). The Book begins: "In the beginning, God" and ends, "...in a coffin in Egypt." In the 37th chapter it is stated: "Behold this dreamer cometh." The one placed in the coffin is the dreamer, called Joseph. It is he who dreams that the sun and the moon and eleven stars come down and bow to him. And while gathering the sheaves, he saw his sheaf stand erect while all the others bowed to him. And when the father heard of these dreams, he said: "I and your mother and brothers will bow to you and serve you?" Well, time proved that it was true, for Joseph became the sovereign ruler over all. This outline, this prophetic sketch, is all about God! "In the beginning God" (and the first and the last are one). "I am the beginning and the end, the alpha and the omega, the first and the last." In the beginning God laid himself down in a coffin in Egypt. He dreams the dream of life in the coffin of you, for there is nothing in this world but God. Your "I am" is the God of scripture who is buried in the coffin called by your mortal name.

Now, Genesis ends on a mute note... a coffin. It's the overture to the exodus, where God is led out of the coffin in which he was placed, bringing with him the man in whom he is buried. This exodus is accomplished by signs and wonders. The foundation of the entire drama is the resurrection, for you cannot enter the New Age until you are a Son of the resurrection. "This age" is the age of death, while "that age" is the age of the resurrected.

The first sketch is given to us in the 11th chapter of the Book of John. It is the story of Lazarus, which means "God has helped." Now, Lazarus is only mentioned in the Book of John, yet in the 10th chapter of the Book of Luke his sisters Martha and Mary invite Jesus to be a guest in their home. Now, surely if the story of Lazarus was

to be taken on this level, he would have been mentioned in Luke, but his story is a foreshadowing of that which is going to happen in you!

Many signs and wonders are incorporated into this story. When told: "He whom you love is ill," Jesus turned to his disciples and said: "The sickness is not unto death. It is for the glory of God, that the Son of God may be glorified." Having waited two extra days, he turned to his disciples on the fourth day and said: "Lazarus is dead, but let us go to him." Then to the sisters he said, "Your brother will rise again." When Martha said: "I know he will rise in the resurrection at the last day," Jesus replied: "I am the resurrection." Then the stone is rolled away and Lazarus is resurrected.

Prior to the resurrection the statement is made: "By this time he stinketh, for he has been dead four days." Why was this remark included in scripture? Because the evangelist who had the vision was recording his own personal experience. Only when you have had the experience can you see how these events are tied together. And when this first prophetic sketch has been fulfilled in you, the new age has begun.

As I said earlier, we are all buried within the coffin of ourselves; but we don't know it and will not know it until the last trumpet, on the last day. It is a mystery in which we shall all be changed in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet shall sound and the dead will be raised, raised into the immortal body to wear immortality, as told us in the 15th chapter of 1 Corinthians.

The Mormon Temple has a statue of a man blowing a trumpet, but the word "trumpet" means "reverberation; to vibrate." And may I tell you, when that day comes upon you, you will know a vibration such as you have never known before. Centered in your head, it comes in the twinkling of an eye, at that last trumpet. This statement implies that there are other vibrations, but this is the final one, for from it you will awaken and rise from the dead from the coffin in which you are buried.

I never once entertained the thought that I was in a coffin, that this skull of mine was a tomb. I looked upon my skull as something very much alive and hoped that it would not be injured, for everything that I knew in this world I had brought forth from this head of mine. Yet, when the vibration possessed me I began to awaken as I have never awakened before, to find myself completely entombed in my skull. I was alone and the tomb was completely sealed. There was no way out except by rolling away the stone, which I did from within, with no help from one on the outside. I knew intuitively that if I pressed, something would roll away from the base of my skull. I did it and came out, inch by inch, just like a child comes out of the mother's womb. I who had been dead had awakened because of the vibration called the trumpet, awakened to realize who the Christ of scripture really is.

I have told you my story. I have finished the race and now the time for my departure has come. But when I depart I will send the Holy Spirit who will bring to your remembrance all that I have told you be reenacting the story of Jesus Christ, in you,

casting you in the central role.

Who is Christ Jesus? The very breath of every being in the world. You could not live if Christ was not buried within you. His death turned your life onto a profound sleep. Those in great eternity see this world as a world of the dead, but in the third sketch of the resurrection, Christ awakens in each one of us individually, by the blast of the last trumpet.

In the 27th chapter of the Book of Isaiah we are told: "I will gather you one by one, O people of Israel." Each one of us is unique in the eyes of God, and each has his place in God's body; therefore not one can be lost, but everyone will be called individually, in his own time.

When you read scripture don't take any word for granted. Look it up in the Strong's Concordance to determine the original meaning. The trumpet spoken of in scripture hasn't a thing to do with any outside symbolism such as the one atop the Mormon Temple, which depicts a man blowing a trumpet to awaken the world with its sound. One by one, each will hear the trumpet call and enter the body of God, the only church of scripture. The word "church" means: "the assembly of the resurrected; the redeemed." How can all be gathered into one? The same way that millions of atoms in your brain can be gathered into the human skull. It's a mystery, the greatest mystery known to external man.

These prophetic sketches are sketches of events which will happen in you. In the 37th chapter of the Book of Genesis, Joseph - the one God loves most and who is the prototype of Christ Jesus - is made a coat of many colors. Entering Egypt, Joseph is sold into slavery and appears in the New Testament in the form of a slave, made in the likeness of man. But no one killed God. Did he not say: "No one takes my life, I lay it down myself. I have the power to lay it down and the power to lift it up again." No Roman soldiers or Jews ever killed Jesus. The story hasn't a thing to do with any race of men. These are prophetic sketches. They are adumbrated, faint outlines omitting all the details, all the figures. They show the individual, when it unfolds in him how Christ comes the second time. The drama unfolds in each individually, so in the end there is Jesus only. Not Jesus and a bunch of redeemed men. It is God's power and wisdom (called Christ) in man that is resurrected, so in the end there is nothing but Jesus and his Christ.

When the question is asked: "What think ye of the Christ, whose Son is he?" They replied: "The son of David." Then he questions: "Why then did David, in the Spirit call him Lord? If David in the Spirit calls him 'Lord' how can he be David's son?" Man matures when he becomes our own father's Father! You see, Christ, God's power and wisdom, is buried in humanity. And humanity collectively is all the generations of men and their accomplishments. When these are all fused into a single moment of time, humanity is personified as David. And out of humanity (both the whole and individually) comes the Christ, as God's power (which is God himself) coming from

the Davidhood of Man.

In the 7th chapter of 2 Samuel, the prophet said to David: "The Lord declares to you, "I will raise up your son after you, who will come forth from your body. I will be his father and he will be my son." I didn't realize I was so sound asleep that I was dead, until the night when I was awakened and came forth from the coffin of myself. The Lord declared through his prophet Samuel that he will be my father, but I did not know it then.

Now we are told: "Do not touch me as I have not yet ascended to the Father." Even though you are born from above you do not know you are God the Father, and will not know it until David, in the Spirit, calls you "Lord." Only then will you be touched by the realization of who you really are.

Everyone is destined to discover his Godhood, but we aren't a bunch of gods running around. The word "God" in the sentence, "In the beginning God" is "elohim." It is a plural word, a compound unity of one made up of others. Everyone will one day ascend to the Father and encounter David of Biblical fame. And when you look into the eyes of your son, David, your memory will return and you will know you are his father and he will know he is your son.

In the 22nd Psalm, David cries out: "My God, my God why hast thou forsaken me? The dogs surround me." When you read that you may think of dogs surrounding a young lad, but the word "dog" in scripture means "the male temple prostitute." When David appeared to reveal my fatherhood, homosexuals stood nearby looking concupiscently at him. Then I told them the supposedly ancient story of how David brought down the giant Goliath, thereby becoming victorious over death. This 22nd chapter of Psalms is used through the New Testament as messianic, and everyone is going to have the experience recorded there.

Don't take any word in scripture for granted. Our scholars chose the words that made sense to them or made the sentence more beautifully expressed, but not necessarily the meaning the authors meant to convey. Take the preposition "in" as in the statements, "Scripture must be fulfilled in me" and "When it pleased God to reveal his Son in me." Some scholars have changed the preposition to read "to" me, but when God's son is revealed in you, you will confer not with flesh and blood. To whom could you go? In my own case I haven't found a priest, a rabbi, a Christian Science teacher, Unity, or minister of any ism who will accept the revelation of David as the son of the Lord Christ Jesus. But if Jesus said: "I am the Father" then he must have a son, for how can a person be a father without a child? When Phillip said: "Lord show us the Father" he was told: "I have been so long with you Philip and yet you do not know me? He who has seen me has seen the Father, how then can you say "Show us the father?"

We call the pope the great father, yet he claims he's a celibate. Extending his hand, he

declares that the one hundred thousand who stand in the square and the five hundred million who watch him on television are his children. What a lot of nonsense. You have a child, a child who is the embodiment, the quintessence of all humanity. That child is David.

To the Hebrew mind history consists of all the generations of men, plus all of their experiences, fused into a single whole. That concentrated time into which all are gathered and fused is called "eternity, a youth, a lad, a stripling." This is what God has put into the mind of man, yet so that man cannot find out what God has done from the beginning to the end. Putting the quintessence of all humanity, its races and nations in man's mind, when man has experienced them all, they are fused into a youth and personified as David, the one to whom God spoke saying: "Thou art my son, today I have begotten thee."

Now the statement is made: "We know where this man comes from, but when the Christ comes no one will know where he comes from." Why? Because he comes from within, for that's where he died. Entering death's door, the human skull, God lay down in his grave and shares with you His visions of eternity until He awakes. And when He awakes you are God. But you will never know that you are He until His Son reveals you.

Listen carefully to the words in the 20th chapter of the Book of John: "Go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God." How will you ascend? By God's Son calling you Father. When it pleases God to reveal his Son in you, then you are sent. This comes five months after your resurrection. "Do not touch me as I have not yet ascended to the Father." Here you discover that there are intervals of time between the resurrection and the statement: "I am leaving the world and going to the Father, for you go to the awareness of being the Father when David calls you Lord. And from that moment on, although you walk in the world as flesh and blood, you are in the world but no longer of it.

These are prophetic sketches which begin in Genesis and end in Revelation. You may ask why it was not made plainer, to which I will quote the words of Blake: "That which can be made explicit to the idiot is not worth my care, and the ancients discovered that what was not too explicit was fittest for instruction because it rouses the faculties to act." When you were a child you thought as a child, you reasoned as a child, but when you become a Man you give up childish ways. The outer concept of life is for the child mind, but if you are hungry to go beyond the obvious and nothing in this world can satisfy that hunger but an experience of God, you have become a Man and are willing to give up your childish concepts.

I can't tell you my thrill when I read the letters I am receiving from you who attend, telling of your awakening. We are all that one Father David comes to reveal. It seems strange to be gathered one by one to unite into a single man who is God, but it is true.

I tell you, you have but one Father and you are He. Coming out from yourself, you entered the world, now you are leaving the world and returning to yourself. This you did for a divine purpose. Having reached the limit of contraction by taking upon yourself the limitations of man, there is no limit to expansion. Reaching the limit of opacity by limiting yourself to the physical senses, there is no limit to translucency. When you break these bonds you become more expanded, more translucent until you are above the organization of sex. Knowing you are not male or female you will say: "Forgive them for they know not what they do, for whatever they do I am the cause. My every thought is a vibration, drawing to me that which it is implying."

This was set up in the beginning. "As a man sows, so shall he reap." It's the law of identical harvest, called "seedtime and harvest" in scripture. There will be no change. You plant weal, you reap weal. Plant wheat and wheat will grow, all caused by the human imagination. As you imagine you vibrate and call forth that which you have imagined. Your world is forever bearing witness to what you are imagining. You may not recognize your harvest and deny you have ever had such a horrible thought, but no one did it to or for you, you did it yourself.

In the beginning you promised that you would take the consequences of your imaginal acts, good, bad or indifferent. And you can try from now until the end of time to change the outside, but only when you change your way of thinking can you change your world. **Give a man something on the outside to support him and you have conditioned his world and he will curse you when you stop it. But show him how to use his imagination to attract what he wants and you have given him the gift of life.**

In all of these prophetic sketches, prophetic behaviors are laid out from beginning to end. The life of Jesus is a prophetic blueprint which everyone will experience within himself. Every character spoken of in scripture is within you. The parable of Lazarus is unique in the sense that the character is named. Other parables begin: There was a judge; a rich man came; a widow, but no name given to the character.

In the 16th chapter of the Book of Luke the story is told of a poor man named Lazarus who, after death found himself in Abraham's bosom. A rich man, filled with anguish, could not reach the state of faith. He found a gap between the two ages. This gap remains until God, in his infinite mercy, brings you from this age of sin and death up to that age of the resurrected. So the word "Lazarus" means, "God has helped." In this world of sin and death we are awakening one by one to unite into the single Man who is God.

Now let us go into the silence.

LECTURE #3 where he mentions ATTRACTING

Neville Goddard 6-22-1970

THE TRUTH OF CHRIST IS HERE

There is something in this changing, changing world that never changes, and Scripture refers to that which never changes as Truth, So, Paul said, “The Truth of Christ is here.”

Now he defines Christ as “the power of God and the wisdom of God.” He confesses that once he thought Christ to be a man. He said, “Hereafter, I regard no one from the human point of view. Even though I once regarded Christ from the human point of view, I regard him thus no longer.”

He saw Christ as a plan – God’s plan of redemption of man. But really, it was the redemption of himself, because God became man, that man might become God. So, he saw Christ differently and there was no one to this day who was greater than Paul concerning the spread of the knowledge of the truth of Christ.

He neverchanged his religion. He said, “I am of the seed of Abraham of the tribe of Benjamin, a Pharisee of the Pharisees.” He knew his Law backwards. But he reinterpreted Scripture in the light of his own experiences, and Paul was the first one to use the word Christ, for his letters preceded the Gospels by at least 25 to 30 years. The Gospels were written after the letters of Paul – whoever Paul was.

His first name, as we know from Scripture, was Saul, and Saul was an insane king, chosen by man. And then Saul’s name was changed to Paul after he had the vision.

And so, in the light of his own experience, he reinterpreted the Scriptures, and then he wrote these thirteen Letters, and he called Christ “the power of God” – the creative power of God – “and the wisdom of God.” Then he said, “The truth of Christ is infinite.” So, listen to what he is talking about when he is talking about, and he only talked about, Christ after he realized the mystery.

Now, here tonight we can bring it down to the most wonderful level and show you how to apply this Principle, not forgetting the greatest thing which is the purpose of it all, which is to transform man into God. But really not so much transforming man into God, but to redeem God, Who came down and assumed the limitations and the weaknesses of man, and then He goes back to Himself as He was before, but enhanced by reason of the experience.

You did not begin in your mother’s womb. You were “in the beginning” with God. You are God! And it was God who made the decision who came down into this world called death, and assumed the weaknesses and the limitations of man. You will return to the Being that you were prior to coming down.

As the Psalmist said, “Rouse thyself. Why sleepest Thou, O Lord? Awake! Do not cast us off forever.” It is God-in-man that is sleeping and dreaming this Dream of Life. Paul realized it, and he knew that while we are dreaming the Dream of Life, we could dream it as we would like to dream. If you ever discover yourself dreaming, you can either awake from the dream or control the dream. If you know you are dreaming, you can control it.

I tell you, you are God dreaming this Dream of Life. You may not know you are; I am telling you that you are. You can put it to the test, and no power in the world can stop it because there is no other power. “Christ is the power of God and the wisdom of God.” That Power is buried in you! When you say, “I am,” that’s God!

Now, what are you assuming that you are? You can assume anything in this world, for the Being assuming is God. Can you believe in the reality of your assumption? Can you believe that which at the moment your reason denies and your senses deny? Can you believe it? If you can believe it, no power in the world can stop it from objectifying in this world of ours, but no one.

Let me share with you some of my own discoveries. We go back, now, to the Psalmist, and the Psalmist asks the question concerning this life: he said, “Send Thy light and Thy truth to me. Let them bring me to Thy holy hill and to Thy dwelling.” (Psalm 43:3)

Now, when the story is told, it takes a man to tell it, for it takes a man to express the power of God and the wisdom of God, and this one makes the claim, “I am the Light of the world. I am the Truth.” So, when the Psalmist pleads to the Light and the Truth to lead him, and to lead him to the hill and the dwelling of God, one comes into the world in whom the Light unfolds and the Truth unfolds, and he declares, “I am the Light of the world. I am the Truth.” Yes, “I am the Way, I am the Truth, I am the Light” – the one and only true and living way. To what?

To the Source of all creation, called in Scripture “the Father.”

“No one comes to the Father but by Me, for I am the Way and the Truth and the Life.”

But Paul discovered this was not a man. This was a pattern. So, in him, Christ became the Pattern Man. “Follow the pattern of the true words which you have heard from me. Guard the truth which has been entrusted to you by the Holy Spirit who dwells within us.” Do not turn to the left or the right. You guard this Truth; and the Truth is the pattern of “the true words, which you have heard from me.”

He knew his Old Testament. There was no other testament. He never quoted any other book. He didn’t quote the great classics proceeding the age, only the Old

Testament. And here he saw it in an entirely different light. He saw the Old Testament as an adumbration, an intimation, and then, when it happened in him, he reinterpreted the Old in the light of his own experience, and then he told it.

Then came our Evangelists, who told it for our sake, and told it in the form of a man.

“For truth embodied in a tale Shall enter in at lowly doors.” [Tennyson]

So they took it, and they told it in the form of a man, and the world has accepted it as a man. And he is speaking of a Cosmic Christ, a cosmic principle, which is the power and the wisdom of God, the Creator of all. This is buried in us.

Now let me share with you a simple, simple technique. You might have done this. I hope you have. I know from my own experience before these major things happened in me of a mystical nature, you are going to have this experience, I know it. Have you ever closed your eyes, not forcefully, just simply closed them, and turned your attention inward into your skull, and just wait? And after you have seen all the dark convolutions of the brain, they turn into light. And haven't they come around your head, and then moved off like smoke rings, only they are light rings? And you see this luminous, golden light go off like rings and rings of light going off.

So, we turn back to the 43rd Psalm: “Send me Thy light and Thy truth to lead me and to bring me to the Holy Hill and to Thy dwelling place.”

Well, I have found it. I'm sitting in the silence, and then this whole thing envelops me, all golden, liquid light. Thinking of a friend and what the friend would like in this world, I bring that friend before me. But his request, or her request, must conform to the Golden Rule. In other words, I will ask nothing for anyone that I would not ask for myself. If they ask me to hear that you are dead that they may inherit your wealth, I could not be the one to whom they should turn. Turn elsewhere, but don't come to me to ask me to hurt anyone for your personal gain. But ask me anything and it's a simple matter.

In the silence, to just see is the most obvious thing in the world, these wonderful, golden, liquid circles that surround your head, and then they go off like someone blowing smoke rings, only instead of smoke, they are made of golden, liquid light. So, “Send me your light and your truth,” for we are told: You shall know the Truth, and the Truth will make you free” , in this light, for “I am the Light of the world.”

I will send, now, that thought on the light, and it cannot return unto me void, but “it must accomplish that which I purpose and prosper in the thing for which I sent it.”

And so, while you are seated in the silence, just simply think of your friend as having what he asked, or she asked of you and then just simply break it. And your word has gone forth from you. But you say, “That's from you, a man.” Don't you know that

God became you? It went forth from you, but God became man, that man might become God. So, in the silence, who are you? Who is doing it? I am. Well, what is His name? I AM. That's His name forever and forever.

But who is doing it? Who said he was the light of the world? He said, "I Am the Light of the world." What is this Light? Isn't this, now the Truth? "Well," you say, "maybe, and maybe not." Well, wait and see if it isn't true. If it proves itself in performance, then is it not true? And if others deny it because it doesn't make sense, does it matter what they think? If there is evidence for a thing, what does it matter what the world thinks?

It's a simple, simple technique. I hope you've had the thrill of seeing this wonderful golden light emanating from your head. It happens before you are born from above. So, do not condition it by thinking you must first be born from above. You do not. It is there because God is already in you. Yes, He is awaiting birth within you. Frankly, He is awaiting the discovery of Himself through the Son standing before Him and calling Him Father. For the purpose of life is to find the Father.

"How long, how vast, how severe the anguish 'ere we find the Father were long to tell." (Daniel 12:6)

But the Father has been built in since Eternity in these dark convolutions of the human brain. That's where the Father is. You will never come into the presence of someone that you will call Father. You will come into the presence of someone who will call you Father. You will never find the Father outside of your Self. When you find the Father, it's because His Son calls you Father. There is no other Father.

So, "I am the Way and the Truth and the Life." To what? To the Father. "No one comes unto the Father but by me."

"Well now, show us the Father."

"Have I been so long with you, Philip, and yet you do not know the Father? He who has seen me has seen the Father. How then can you say, show us the Father?" The day will come, you will find the Father, but you will not find a man or a being standing before you that you feel like calling "Father." You will find a being standing before you, and instantly you will know, memory returns at that moment that he is your son David. And David calls you Father, and you awake from your long self-imposed sleep, for you deliberately became man for a purpose.

"No man takes away my life. I lay it down myself. I have the power to lay it down and the power to raise it up again."

So, no one takes away my life. God deliberately became humanity, and He plays all the parts, and when He played them all, He came out. And the sum total of all the

parts, gathered together into one single being projected, became David. For humanity has done, and is doing, and will continue to do the will of God. So no matter what a man has done, is doing, or will do, he is only doing the will of God!

But God is not someone other than your Self. God-in-action is your own wonderful human imagination imagining, and humanity is expressing the imaginal acts of man. That's God.

Everything that man has imagined, is now imagining, or will imagine, will be expressed, and humanity will express it. The individual comes out, but He is playing all the parts, and He can say, "Forgive them. They know not what they do." But each will come out, having played all the parts, and then he will be confronted with one being, a youth named David, and David will call him "Father"; and then the drama is over and he knows who he is. He is God the Father.

For the whole search of man is for the key, the Source of the phenomena of life. And there's only one God, and that God is your own wonderful human imagination. So, you are in search of that God, You will find Him, may I tell you, because Truth in Scripture is that which is firm and unchangeable. Let no one tell you that you will find it by dieting, by going to holy places, by attending services on Sunday morning, by going to Mass, by any outside ritual. Forget it.

You are told: "Blessed are the pure in heart, for they shall see God." (Matthew 5:8) Well, how do I think I'm "pure in heart"? By diets? By going to church? By doing all the things that people tell me to do? No.

Man is purified by the death of his delusions.

As he dies to all of his delusions, he begins to awake, and it comes suddenly upon him, one delusion: that the white man is better than other colors, or the black man is better than other colors, or the yellow man is better, or the Christian is better, or the Jew is better, or the social worker because of his progress is better. All these are delusions.

But God in you is the Father. He will lead you through unnumbered experiences and take you into an experience that you could never consciously devise and shatter your delusions.

When the black man is looked down upon, one day he will save your earthly life. A black man would forfeit himself to save you from an ultimate, inevitable destruction. Or it could be the reverse: if he looks down upon the white, the white will give his life to save the black. And in that moment, that individual is saved by the death of that delusion.

So, everything here is all right. It's perfect! You will come out of everything in this

world; and when you come out, you are God! We are told, “No one ascends into Heaven but he who descended from Heaven – the Son of Man.” You do not know you’ve descended from Heaven, but I know that you have. You came out “before that the world was.” You descended from Heaven, or you could never in Eternity ascend into Heaven. And then you are told in Scripture how you will ascend.

He identifies Himself as the “Son of Man.” He said, “No one ascends into heaven but the one who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up.” Now he asks the question: “Who do men say that the Son of Man is?” And they answered, “John the Baptist, Elijah, Jeremiah, or one of the Prophets.” Then he asks this question: “But who do you say that I am?” He identifies himself with the Son of Man. And the answer comes back: “Thou art the Christ, the Son of the Living God.” He equates the Son of God with himself when he says, “I am”, and then he accepts the answer, “Thou art the Christ.”

He is the Power that was sent into the world, for “Christ is the power of God and the wisdom of God.” But he confessed that the one sent is 'one' with the Sender: “He who sees me sees Him who sent me.” So, the being sent is not inferior as to its Essential Being, only as to the office – in this case as the sent, but not as to its Essential Being. “The Father and the Son are one” but when he is playing the part of the sent, he is the Son, and seemingly inferior as the sent – the ambassador. He is one with Himself, the Sender. So, “He who sees me sees Him who sent me.” So, I am not divorced from Him; He has never left me alone.

So here, if I am ever to ascend, well then, I must be the One who descended, and that I know from my own personal experience. And just as you are told in the Old Testament in the 21st chapter of Numbers, “Just as Moses lifted up the serpent in the wilderness”, what was the serpent? It was a fiery serpent – a brazen, fiery serpent. That’s exactly how you are lifted up. You are split in two from top to bottom, and then you behold this fiery, golden, liquid light at the base of your spine; and, like a serpent – a fiery serpent, coiled like spiral lightning, you ascend into heaven.

Well, where is heaven? “The kingdom of heaven is within you,” we are told in the 17th [chapter] of Luke. So, if I would go into heaven, where would I go? I’d return within myself, into this immortal skull, and it reverberates when I re-enter that state. So, I return “like the fiery serpent.”

Well, who returns? Only one Being can return, the one who descended. And if only the Son of Man descended, then, though I did not know it, I must have been all along that Son of Man! But I was dreaming, and I was the one who sought the blessing, for he said, “Rouse Thyself! Why sleepest Thou, O Lord? Awake! Why cast us off forever?” as told us in the 44th Psalm. “Rouse Thyself.” He is speaking to the Lord. Well, who is sleeping in man at the moment? The Lord descended to this limitation called Man, and while buried in man, he dreams the Dream of Life. But while He’s

dreaming, may I tell you, you can be anything that you want to be, but anything, absolutely! Catch the mood. What would the feeling be like if it were true?

I told you a few, I think, maybe, months ago of a friend of mine who called me. She never had money. I gave her away because she asked me to give her away. She said, "I have no father to give me." Whether the father was here, I do not know. And so I said, "Willingly, I'll give you away." So, I arranged it – almost like a funeral. When they said, "Who giveth this woman to this man?" I stepped forward and said, "I do." So, I gave her away. At the reception, this lady came by along with these people, and this one said, "Who are you?" I said, "I am the bride's 'father'; I just gave her away." She said, "I know you gave her away all right, but who are you?" I said, "I am her 'father.'" She said, "Yes, but I happen to be her sister!"

All right, so that was it. She had no money; he had no money. About eight months ago she called me and said to me, "Would you hear good news for me?" I said, "Within the Golden Rule, yes." "Well," she said, "it's within the Golden Rule. I want ten million dollars." I said, "I don't care if you want a billion. So you want ten million dollars? All that I will do is what I would do for someone who said, 'I can't pay my rent; it's due, and it is a hundred dollars.'" It's the same thing to me. Words do not return void, if you send them out on the Light.

"Send Thy light and Thy truth to lead me."

So, I heard it. Six months went by, and she called me up: she called me up and said her brother had received an estate of one hundred million dollars. They were all poor people, but I wasn't going to hold my breath for my million, she promised me a million dollars. But it is all, now, the consciousness of wealth. That's what I am getting at. They are all ready for this hundred million dollars that eventually will be settled – maybe after they are all gone from this world. When an estate of that nature comes into this world, there are unnumbered people who will claim that they are illegitimate children of the one who died. So, I didn't tell her that. I only knew it takes time for these enormous estates – they are put there by a consciousness of wealth.

So, she calls me last week. She said, "You know, Neville, these two elderly ladies" – He has a little church not far from here, and they give her their thanks – well on in years; and they said to him and to her, "You know, we are millionaires?" Well, they couldn't believe it, for they couldn't afford to give even a dollar, but they said they were millionaires, and to prove that they had money, they paid off the mortgage a hundred per cent on the little church and the home, and bought a new car for her, and they were driving a Continental, having set up a trust fund for her of one thousand dollars a month for the rest of her earthly days.

She grew into the consciousness of being wealthy. And they do it as you would fish if it's properly baited. It's all in your consciousness! **You cannot be in the**

consciousness of being poor and attract anything but poverty. All these are states. The man tonight who is sitting in the highest position in our country, or in Russia, or in England or in any part of the world, is the same Being who is now shining shoes for a living. They are only states of consciousness. One is in the consciousness of being wanted and important, and he thinks himself so important – he is doing you a favor if he lets you cut his hair! And the barber is so proud that he can cut the man’s hair, and both are the same Being, for God is one. There are not two gods.

“Hear, O Israel, the Lord our God, the Lord is one.”

There are infinite states of consciousness, and we are pilgrims passing through. When you pass through and you are in the state of poverty, and I say, “Who is poor?” you would answer, “I am.” Well, you have called the name of God! And then I meet some one who thinks he has a billion or two billion dollars, and I say, “Who is a fabulously wealthy person?” and he will say, “I am,” with great pride; but he doesn’t differ in name, the name of God, from the poor one who can’t pay the rent. It’s only a difference in state.

“So I do not consider either the just or the wicked to be in a supreme state, but to be everyone of them states of the sleep into which the Soul may fall in its deadly dream of good and evil.” [Blake, from “A Vision of the Last Judgment”]

You fall into a state, any state. The state of the thief, and so he said that because he knows he must pay the consequences if caught. And so, he doesn’t feel that he did wrong. The only thing he did wrong, in his own mind’s eye, he was caught! All that he is concerned about is, “What did I do that was wrong?” Not that he took the money; that wasn’t wrong. “What did I do that was wrong that I was caught?” And you think that is not true? That’s exactly how they think, and it’s not just the one who picks up little things in a store that is called shoplifting, that’s small compared with what takes place in businesses among trusted employees. And they wonder, after years and years of being trusted, “How did I get caught? What did I do wrong?” Not stealing and breaking the employer! These are all states of consciousness.

So, you go into a state. You decide your state. But bring it within the framework of the Golden Rule:

“Do unto others as you would have them do unto you.”

Whatever you would have them do unto you, well, there’s nothing wrong in giving you a hundred million dollars, is there? Well, she said, “I want ten million.” If anyone gave me ten million dollars, I wouldn’t refuse it. So, she asked within the framework of the Golden Rule.

You will say, “Well, that’s greed.”

I don't think so. That's stupid. It is all within the concepts of man. The one who will tell you that that's greedy wishes that he had it. And so, they are checking their portfolios that are bursting with billions of dollars and telling the poor, poor people that they shouldn't really want it – it wasn't God's will for them, but God's will for us – the custodians of this wealth.

So, forget it, and come down to this simple principle that “the Truth of Christ is in me.” That's what he said in the 2nd letter to the Corinthians, the 11th chapter, the 10th verse, of Corinthians. “The Truth of Christ is in me.”

Then he begins to analyze what he means by Christ. Christ is the power, the creative power of God and the wisdom of God, and although I once believed in a man called Christ, henceforth I believe so no more. I now see that I am crucified with Christ. In the very beginning, this power was crucified on humanity, and it is raising itself individually, not collectively and when it raises itself individually it returns to what it was prior to its descent. It was the Son of Man. And when it returns, it is enhanced unnumbered fold by means of its experience in this state called death. It overcame death. For here it dies. Everything dies in this world. And here, it's the victorious power that could become one that has to die and still transcend the grave.

So, everyone here – in the interval, do not turn from left to right; do not go after any false gods. “... Why stand we here trembling around, Calling on God for Help, and not ourselves, in whom God dwells?” [Blake, from “Jerusalem”]

Why should I turn to someone else when He dwells in me? Well, find out Who He Is in me. He is my own wonderful human imagination. That's God. Now, how can I prove that? Well, set a goal for yourself. I want this, that or the other. “All things are possible to God.”

“And you tell me my imagination is God? All right, well then, how do I prove that?”

I bring before my mind's eye a scene, which implies that I am the man that I would like to be, and I re-enact that scene in my imagination. That is subjectively appropriating the objective hope. I re-enact the whole thing in my imagination, and then I reap the reality of that subjective appropriation, and do nothing about it. Capture that mood until life begins to really pulse, and then, while they are pulsing, you have sent it into the world. It impinges on everyone in the world, and they, whether they want to or not, are under compulsion to aid the purpose of that subjective hope and you will become the one that you've assumed that you are.

Do it with love. Always do it in love and you're doing it the right way. I'm told by Paul, the first great convert by his own experience, because he said, “When it pleased God to reveal His Son in me, I conferred not with flesh and blood.” He reveals His Son in you. Where else can He reveal him when the whole drama takes place within

man? All things take place within the human imagination. “And it pleased God to reveal His Son in me.” Well then, His Son is standing before me. I’ll see him, and he is not His son; he’s my son. Then I know who He is that I formerly worshipped. It’s not any he – I AM.

That’s the story. “For no one knows who the son is except the Father, and no one knows who the Father is except the son.” So, no one ever sees God! But “the son, who is in the bosom of the Father, he hath made him known.” So the son appears and calls you “Father.” Then, and only then, do you know you are the Father.

You do not know the Scripture. “Call no man on earth ‘father,’ for you have but one father, who is in heaven.” And where is heaven? Heaven is within. So, when you find that Father, you don’t find Him as another standing before you as someone that you call “Father.” When you find the Father, it’s the Son who reveals the Father, and the Son stands before you, calling you “Father.” And you are God the Father! And long before you have this experience, send your word on its way to bring lovely things into the world for everyone you can think of, because every one – even though they are unlovely, judged by human appearances, they are the Brothers. We are the Brothers that came down. We are the gods. We are the Elohim.

Elohim is plural, gods: one made up of others. So, we are the gods that came down and assumed these limitations. And as the gods, we are brothers, everlasting brothers, expanding forever and forever by reason of this experience. So, do not be led astray. If someone wants you to go and see some holy man, run for your life! Go to some holy place? Go and take all these courses and diets? Food cannot commend you to God. You are no worse off if you do not eat, and no better off if you do.

So, when this one comes into the world, having had the experience, they call him a drunkard, they call him a glutton, a leper, and a friend of publicans and sinners, because He’s in all of them. He sees nothing to condemn in the world. He sees them only in states. The whole vast drama is the falling into states. And he came to redeem them out of their states of suffering, until that moment in time when they find the Father. And when they find the Father, who had been the Father but themselves! And they go out thinking, “I will never again see my father’s face”; and that Father built is built in Eternity within themselves. And we go here, there and elsewhere, looking for Him, and He is exactly where He was standing before you started the search. But we go in search of Him. And one day He appears, not as another, He comes in the form of a son, and the son reveals you as God the Father! And that son is David.

Let the whole vast world rise in opposition. They can never, in Eternity, disprove it. David, as told us in the 2nd Psalm, is the Son of God. “And I will tell of the decree of the Lord. He said unto me, Thou art my son. Today I have begotten thee.” And to confirm it in the 4th chapter of the book of Acts, read the story – how by the voice of the Father “and thy servant,” and the word translated servant is better translated, son. The footnote in the Revised Standard Version gives the alternate translation and it’s

preferred as the word, son. So, “Thy son David has said” and then he quotes the 2nd Psalm, telling who is the author, the writer of that Psalm.

But revealed Truth cannot be logically proven. It’s not truth based upon what the world would call truth. That is this level, but the Truth spoken of in Scripture is revealed Truth and that cannot be logically proven. You accept it on faith, or you reject it. But may I tell you, even though you reject it – it may take Eternity, but you will not be lost. One day you will accept it on faith alone, and then it will happen in you and your memory returns and you return to the Being that you really are. And the Being that you are is the Elohim, the brotherhood of the gods, for we fell as one man, and we became fragmented in this world of unnumbered beings, but none will be lost “in all my holy mountain” – not one.

I cannot conceive of one of my brothers that I have known in Eternity being lost. If you play the part of a Hitler, play the part of a Stalin, or any monster in the world, you have fallen into a state, and I must redeem you from that state. So, redeem a man from the state of loneliness, if he is lonely, he wants a companion. What’s more marvelous than that in the world? He wants a companion, or she wants a companion. We should all have. If he wants to pay rent, what’s wrong with that?

He gave himself, in the beginning, a pattern. So, He gave me a pattern, a pattern against the wall, because I see something and then I move to the right, and I see the price and the restraint involved in that state. So, I want to exercise all the talent the Father gave me. And “I and my Father are one,” as we are told in the 10th chapter of the book of John. Read it in the 10th chapter, the 30th verse, “I and my Father are one.”

In the 14th chapter of John, he does say, “but my Father is greater than I.” As I said earlier, that does not mean that the Lord is inferior as to His essential Being, only as to His present office as the sent. So, when I send my Self into the world, it seems to be inferior to my Self, the Sender, but we are one, for there’s nothing but God in the world.

“Hear, O Israel, the Lord our God, the Lord, is one.”

LECTURE #4 where Neville mentions ATTRACTING.

Neville Goddard 03-07-1969

THE GAME OF LIFE

The game of life, like every game, is played within the framework of certain rules, and any violation of those rules carries a penalty. You and I are playing this game from morning to night, and should therefore learn its rules in order to play it well.

Ecclesiastes gives us this rule: "Even in your thought do not curse the king, or in your bed chamber curse the rich, for a bird will carry your voice or some winged creature tell the matter." And Mark gives us another, as: "Whatever you desire, believe that you have received it and you will." If you must believe you have received your desire in order to attain it, then you must start your game by believing it is finished. You must feel yourself into and partaking of your goal. And you must persist in that feeling in order to achieve it.

Now, another rule is said in this manner: "Cast your bread upon the water and you will find it after many days." In other words, do not be concerned as to how it is going to happen - just do it. This statement hasn't a thing to do with doing good as the world defines the word. Jesus was a carpenter. The word means one who produces from seed - as a flower, a tree, the earth.

The prophecy of the Old Testament is the seed which a carpenter called Jesus brings to birth. He comes not to abolish the law and the prophets but to fulfill them. The word, 'bread' in the statement: "Cast your bread upon the waters," means to devour; to consume. Water is a euphemism for semen, that living water which carries the sperm of man. The creative act is psychological, not physical; yet the intentions are the same. You must cast your bread upon the waters with passion! You must be consumed with the desire and literally on fire with love for its possession, for an intense imaginal act will always draw unto itself its own affinity.

Winston Churchill departed this world a very successful man; however, during his life he had many failures. Then one day he made this discovery, which changed his life. These are his words: "The mood decides the fortunes of people, rather than the fortunes decide the mood."

Let me put it this way: The game of life is won by those who compare their thoughts and feelings within to what appears on the outside. And the game is lost by those who do not recognize this law. Being consumed by anger, they see no change in their

world. But if they would change their mood, their circumstances would change. Then they would recognize the law behind their world.

There are those who are depressed all day long and remain that way all of their life. I remember back in New York City, when I would see certain people walking in my direction I would want to cross the street, because I did not want to hear their depressing stories. They would spend hours telling about their wife or husband, their children or grandchildren, and each story geared to depression. Never changing their mood, their world never changed. Seeing no change, they would not recognize a law between the inner world they maintain and the outer world of response.

But if you apply this law you can predict your future. Feel a new mood rise within you. Sustain it and soon you will meet people who embody this new state. Even inanimate objects are under the sway of these affinities. In a certain mood I have gone to my library and removed a book I have not touched in years. And when I casually open it, I find confirmation of my mood. A table, though remaining the same, will be seen differently based upon your momentary mood, for everything reflects it. It is your mood which decides your fortune, not your fortune that decides your mood.
People feeling poor attract poverty, not knowing that if they felt rich they would attract wealth.

In the Book of Proverbs, it is said: "The spirit of man is the lamp of the Lord." Now, the lamp of the Lord is the light of the world. We contain that light; and nature - the genie - is our slave, fashioning the world as our mood dictates. By nature I mean all of humanity - the animal, plant, and mineral world. In fact, everything that appears on the outside is a slave of this lamp. Fashioned from within, this slave will fashion your world to reflect your thoughts; and no power can stop their fulfillment. Become aware of what you are thinking, and you will recognize a law between your mood and your surrounding circumstances. Then you will predict with certainty, because you know certain events - being in harmony with your mood - must appear. Everything - whether a living being or an inanimate object such as a book - must appear to bear witness to your mood.

Now, in order to play the game of life, you must know what you want to replace what you have. When you know what it is, you must assume the feeling that you have it. Although your reason and senses will deny its existence, persistence will cause your assumption to harden into fact and objectify itself upon your screen of space. Play the game this way. You may think it doesn't work, but that's because you have not tried it. You may believe the idea is stupid, but I tell you: the mood decides your fortune. Believe me, for I have proved this principle over and over again in my life.

It was Winston Churchill who galvanized the Western world by putting his words into practice. In spite of the horrors and bombing in London, Mr. Churchill sustained the mood of victory, and even in the darkest days he would not waver. Knowing the mood would externalize itself around the world, he sustained the mood - while his

opponents, not knowing the law, put their trust in armies and machinery of war.

Mr. Churchill's wonderful statement, recorded in the "New York Times," has proved itself to me. By simply catching the mood I have changed the circumstances of my life. Now I teach others how to do it. I invite you to ask yourself how you would feel if your desire was now fulfilled. Toy with the thought. Play with it a while and the mood will come upon you. Keep that mood by playing with the senses it evokes, and watch your world change to match your new mood.

Let me tell you of a lady I know who, in her middle sixties, had nothing when she put this principle into practice. Every morning as she soaked in the tub prior to going to her \$75 a week job, she would say to herself: "Something wonderful is happening to me now." She kept playing upon the mood, toying with the feeling that something wonderful was happening. That very week she received her first breakthrough.

For thirty-odd years this lady had attended the opera, concerts, and Broadway shows, with an intimate friend. Every night they dined in some fabulous restaurant, but he had told her many times he would never give her any money. But he suddenly had a change of heart and signed over a one hundred thousand dollar trust fund to her, to be spent immediately as she so desired.

A short time later, she began to apply the law to a greater degree and he again set up another one hundred thousand dollar fund for her. Now, this lady - whose rent is \$165 per month - can't spend the income she receives from a two hundred thousand dollar fund, plus her social security; but she isn't satisfied and wants more!

The old gentleman has a little hardening of the brain now and they have parted company. And, because he refuses to see her, she curses him, though we are warned: "Even in your thoughts do not curse the king, or in your bed chamber do not curse the rich, for a bird of the air will carry your voice, or some winged creature tell the matter." This lady calls me every week to tell me she is overcoming the cursing. I hope so, because other things can come into her world if she continues to do so.

The law has its positive as well as its negative side. I am not here to judge how you use the law, but leave you to practice it as you will. If you are in the habit of thinking negatively, you are not going to sustain the thought that you are all you want to be. You may hold it for a few seconds, and if it does not prove itself instantly you may deny it. But in order to play the game of life you must know the rules and apply them. And remember: as in every game, there are rules whose violation causes failure. You cannot deceive yourself, for God is not mocked; as you sow, so shall you reap.

In the world you may get away with a violation that the referee did not see; but you cannot get away from the observer in you, for he and you are one. If you know what you did, then he knows, for your awareness and the father of your world are one. You cannot deceive yourself. You cannot mock yourself. God is going to record your

every violation and mold your world in harmony with your feelings.

Let me now share a letter I received from a friend. In it he said: "Last Monday night a friend asked me for help, so that night I spent a half hour imagining I heard the words he would say if his desire were realized. Just before I awoke the next morning, the friend's wife appeared in my dream and thanked me for my help.

"Then Tuesday evening, while enjoying some music in my living room, my friend appeared in reverie. Speaking with authority, power, and joy, he used the identical words I heard when I imagined him confirming the fulfillment of his desire, and I felt the thrill of completion."

It is my hope that confirmation will come in the immediate present, and my friend will hear the man tell him in person of the fulfillment of that imaginal act which was set on fire by his friend. Now, in another part of his letter, my friend said: "In a dream I entered a hotel lobby, registered at the desk, and asked to be called at 7:00 o'clock the next morning. As I watched, the man marked a bold seven over my name on the card; then I awoke."

This is a marvelous vision, as seven is the numerical value for spiritual perfection. It also has much to do with gestation and incubation. In the insect and animal world, I am told, that 280 days is a multiple of seven. We know that a hen's egg, if properly incubated, takes 21 days - again a multiple of seven. Here we find birth has multiples of seven, but in his case it is incubation of spiritual perfection.

Another lady wrote, saying: "I saw myself lying in bed, ghastly pale as though dead. Suddenly a giant of a man rose out of my body."

Let me tell you the story of a wonderful artist, who was also a mystic. His name was George Russell, but you know him best as A.E. He said: "I will tell this vision, but where it happened I will not say. It was a vast hall with the columns made of living opal as though the colors of dawn and evening had blended into something alive. Between the columns were thrones upon which fire-crested kings were seated. One wore a crest of the dragon, another, plumes of fire. In the center a dark body was stretched out on the floor as though in a deep trance. At the far end of the hall, on a throne higher than the others, sat a being with the sun's glory shining behind him.

As I watched, two crested kings rose, and stretching their hands over the body on the floor, sparks of light came out of them. Suddenly a figure as tall, as majestic as these fire-crested kings rose out of that dark body. Looking around, he recognized his kin and raised his hand in salutation. Then they leaped from their thrones, raised their hands in the same wonderful greeting and - like brothers - walked toward the end and disappeared into the sun."

Each vision is a foreshadowing of what will take place. A.E. perceived him as coming from another, while this lady saw him as coming from her own being. They are both

adumbrations of a wonderful event which will take place in everyone; for that crested king, who is the Son of God, is housed in all.

It does not matter whether the body be that of a woman or a man, or what the pigment of the skin may be; within each one of us is the Son of God, who - radiating his glory and bearing the express image of his person - is the great lamp of the Lord. And one day this majestic being will rise out of your garment of death, and you will enter the land of life.

But while we are here, let us learn the rules of the game of life and play it. Life itself is caused by the assemblage of mental states, which occurring creates that which the assemblage implies. My friend mentally heard the words he would hear if his desire for his friend were fulfilled. Its assemblage, occurring within him, created the event to be played out in the game of life.

After you have assembled your mental state and allowed it to occur within you, you do not have to repeat the act. You cast your bread upon the water the moment you felt relief. Although you do not have a physical expression in a sexual manner, relief is possible; and of all the pleasures of the world, relief is the most keenly felt. When someone you dearly love is late, you anxiously await that key in the door. And when you hear their voice, your relief is keenly felt. That is the same kind of relief you will have when you have imagined correctly.

If you find it necessary to recreate the act every day, you are not casting your bread upon the water. You may imagine over and over again, but you are only going to impregnate once; and if you reach the point of relief, your bread has been cast upon the water to return, perhaps in the matter of an hour. I have had the phone ring - minutes after I have imagined it - to hear confirmation that it has happened. Sometimes it has taken days, weeks, or months; but I do not repeat the action once I have done it and felt the feeling of relief, for I know there is nothing more I need to do.

Learn to consciously play this game of life, for you are unconsciously playing it every day. I am sure the millions who are on relief feel the government owes them a living; but there is no government, only we who pay taxes. The government has no money and can only give what it takes from our pockets. Those on relief are complaining, claiming they are not getting enough out of our pockets, and that mood persists throughout their day.

Their mood never varies, so they see no change and recognize no law between the mood they are sustaining and the outer world they dislike. If they were told that their mood was causing the phenomena of their life, they would deny it. No one wants to feel that he is solely responsible for the conditions of his life, yet there is no other cause. God is the only cause and he is man's own wonderful human imagination.

When I speak of imagination I am referring to God in you, of which there are two sides: imagining and contacting. Contacts are what imagining is all about. When you imagine, you contact a feeling, and the feeling you imagine, you create. You are the same God who created the world and all within it, but while you are clothed in a garment of flesh and blood your power is keyed low.

I do hope you understand the rules to the game of life; and - because there is a positive as well as a negative rule - I urge you not to curse anyone. Ecclesiastes used the words 'king' and 'rich' because they are the ones most often envied. A person need not be a millionaire, however, to be envied. He could simply be a little bit better off than another. Someone could live in a better neighborhood, pay more rent, maybe even go to a better restaurant, or buy better clothes, to be envied. So we are warned not to curse the king or the rich in our thoughts, for they cannot be concealed, as all thoughts are completely one; and by a law divine they mingle in one another's being.

Awareness seems to be scattered, as everyone on the outside is aware. But no one needs ask another to aid in the change of his world if he changes it on the inside. If another is necessary to bring about the change, he will - with or without his consent. You do not have to single out the individual to play the part in bringing about the change you have imagined. He will play his part if necessary because we all intermingle. All you have to do is stand at the end, from within.

I remember visiting my family in Barbados, when I was told I could not leave the island for seven months; but I wanted to leave on the next boat out. To me, being on that boat was my end; so - while sitting on a chair in my parent's home - I entered the boat in my imagination and viewed the island as I was departing. I did not know how I would get on it, but a week later when the boat left the island I was there. This I know from experience.

In your desire to go anywhere you must first go there in your imagination, and even those who may deny your request will aid you when the time is right. I got out of the army that way. Knowing I wanted to be honorably discharged and in my apartment in New York City, I slept as though it had already happened and I was already there. Then my captain - who had previously disallowed my discharge - had a change of heart and aided in my release. Anyone can do it. This game is easy to play and can be lots of fun in the doing. Think of an object you would like to hold. Think of a place you would desire to be. Then find an object in that room and feel it until it takes on sensory vividness.

Don't make it a lamp, but that lamp; not a table, but that table. Sit in that chair until you feel the chair around you. View the room from that chair and you are there, for you are all imagination and must be wherever you are in your imagination. Now, cast your bread upon the water by feeling the relief of being there, and let your genie - who is your slave - build a bridge of incident over which you will cross to sit in that chair, hold that lamp, and touch that table.

In Genesis, the story is told of Isaac - who was unable to see, but capable of feeling - calling to his son, Jacob, saying: "Come close my son that I may feel you. Your voice sounds like my son Jacob, but you feel like Esau." At that moment Jacob - the imaginary, purely subjective state - possessed the qualities of Esau, the objective world. So Isaac gave the imaginary state the right to be born.

As Isaac, you can sit quietly and with your imaginary hands you can feel the difference between a tennis ball, a baseball, a football, and a golf ball. If they are nothing (because they are subjective and not objectively real to you at the moment) then you could not discriminate between them. But, if you can feel the difference between these so-called unrealities, then they must be real, although not yet made objective to your senses. The moment you give them reality in your mind's eye, they will become real in your world.

Try it just for fun. Take an object and thank the being within you for the gift. Then thank the one on the outside, for within and without are vicarious, as is life; for by observing an odor, a look, or a feeling within, you will discover you are life itself.

Yes, life is a game. Paul calls it a race, saying: "I have finished the race, I have fought the good fight and I have kept the faith." I call it a game. Both are competitive; but the opposition is with self and not with another, for there is no other. Do not try to get even with another. Grant him the right to use the same law to achieve his goal, even though it may be similar to yours. The knowledge you share will never rob you. Simply determine your goal. Feel you have achieved it and cast your bread upon the water. Then drop it and let the game of life be fulfilled in your world.

Now let us go into the silence.

POSITIVE THINKING LECTURES

LECTURE #1 THAT MENTIONS POSITIVE THINKING

Neville Goddard 03-31-1968

WHAT IS TRUTH?

Christianity is the fulfillment of Judaism, the fulfillment of all that was prophesied in the Old Testament. This week the Christian world celebrates Passover, the triumphal march into Jerusalem - the trial, the crucifixion, burial, and resurrection. Let me share these events with you as they are seen through the eyes of one who has experienced them.

In the 18th chapter of the Book of John, Pilate said: "So you are a king?" and Jesus replied: "You say that I am, but my kingdom is not of this world. For this I was born. For this I came into the world, to bear witness to the truth." Then Pilate asked: "What is truth?" and when there was no response, Pilate left, saying: "I find nothing in this man worth condemnation." Having already claimed: I am the truth, and my word is truth, here we find Jesus making the claim: I came to bear witness to the truth.

Peter tells us that "The prophets who prophesied of the grace that was to be yours searched and inquired concerning this salvation. They inquired what person or time was indicated by the spirit of Christ in them, when predicting the suffering of Christ and the subsequent glory. It was revealed to them that they were serving not themselves, but you."

The prophets were doing a work, the full import of which was in the promise. They were conditioned to hear - and quite often to see - the word of God. Although they recorded what they heard, they did not understand the writing. Daniel declared: "I heard but did not understand." Then he was told to "Shut up the words and seal the book until the time of the end." The time when the word, embodied in flesh, unfolds in a man who - having broken the seal - interprets the written word from experience. He came into the world and the world knew him not. Even today the word is still misunderstood.

Hundreds of millions of Christians will go to church this coming Friday and the following Sunday, to proclaim Christ has risen; yet they do not know the Word. But when he who is sent by love enters the world, he finds a small group who will accept his words. From that group, an even smaller group will understand him to the point of complete acceptance.

Scripture is completely misunderstood and can be interpreted only by one who is called, incorporated into the body of love, and sent back into this world of death to await that moment in time when the word unfolds from within. And when he tells his experiences, the multitude cannot believe him, for it is not what they were taught; yet, having become an eyewitness, he can no longer say "I think", or "I believe," as our theologians do. His is an assured "I know!" To believe in something is marvelous, but it cannot be known until it is experienced.

Many years ago I was a dancer in New York City. One day I took a taxi from rehearsal to my hotel. When we arrived, the driver claimed I had broken the glass when I slammed the door, and asked me to pay for it. I knew I had not broken any glass and suspected he had been collecting \$8 from every fare all through the day, so I did not pay him other than what the meter read, plus a generous tip. A short time after I had retired to my room, the phone rang, and the operator said that there was a policeman in the lobby who wanted to see me. When we met, he asked me about the broken glass, and I told him I had not done it. It was the dinner hour, so I was asked to go with him to the night court. This I did, and when the driver was asked if he knew I had broken the glass and he said: I think he did - the case was dismissed. He thought I did it and maybe he believed it, but he did not know! One must have an assured I know, which can only be obtained from experience.

I stand before you knowing the truth, and it is not as it will be re-enacted this coming week in all of the Christian churches of the world. Christ in you is your hope of glory. One day - like a tree - that living word will bloom in you and bear its visionary fruit, all related to the Old Testament.

The only Bible that the early Christians had was the Old Testament. Those who wrote the New Testament were called "the people of the way". Do you know who they were? Jews! Although the unknown authors of the books Matthew, Mark, Luke, and John were Jews, they did not confess that they were, like Paul did. Paul's 13 letters, which form the bulk of the New Testament, came first. It was he who said; "I am a Jew, a child of Abraham of the tribe of Jacob." Paul never denied his Jewish ancestry, yet he laid the foundation of the Christian faith. Man forgets this, and thinks the Old and New Testaments represent two religions; but there is only one religion, whose foundation is Judaism and fulfillment (like the fruit appearing on a tree) is Christianity.

This is the greatest story that has ever been told. The crucifixion is over. I know, for I remember when I - a whirling vortex - crucified myself upon this body called Neville at six points: the hands, the feet, the head, and the right side. The Word of God, who is God, is nailed to your body by whirling vortices. This is the same Word who was in the beginning with God and was God. There was meaning in that Word, a plan, and a purpose, which was revealed to you before the world began. This is not some emergency thinking on the part of God; he chose us in him before that the world was!

Christ is in us, crucified on our body. He became a slave that your body may be alive, and he will wear that body until he awakens. The body you now wear can be cremated and therefore gone from the mortal eye; yet you, its wearer, are still very much alive, continuing your act of slavery in a body just like the one you now wear. In my own case, however, I will not wear a body of death any longer; for the Word has erupted within me. I know scripture is true from beginning to end, for I have experienced it. I also know that those in whom it has not erupted will find themselves restored to life.

If our late president Eisenhower has not had the Word unfold within him, even though he was the president of our great country, he has been restored to life as a young man, about 20 years of age. He will be in a terrestrial world like this one, in an environment best suited to his needs, to continue the work that was started in him by the son of God, who is his ancestral self.

When I speak of the son of God, I am referring to man's true being. No child enters this world unless a son of God - who is his ancestral self - supports him by dreaming him into being. And everyone who leaves this section of time moves into another section of time automatically, until his ancestral self awakens.

The only purpose of life is to bear witness to the truth of the Old Testament, which is the word of God. God's word has erupted in me. Having fulfilled the prophecy of the Old Testament, I bear witness to its truth. The Old Testament is the prophecy, but dead until it erupts. Then the individual within whom it erupts becomes Jesus, the Spirit of prophecy. Men have speculated on the meaning of the Old Testament, and will believe their speculations from now until the ends of time; but they will not know the truth until it erupts within them. You may trust one in whom it has happened. You may believe he is telling the truth and adjust your thinking to conform to his words; but you cannot know their truth until you individually experience it. To believe the words of another are true is not good enough. The judge will throw out the case unless the witness can say, I know! For it happened in me!

This week the trial, the crucifixion, burial, and death of God's creative power will be celebrated - but not the other side of the coin of resurrection, which is the birth. Christianity is an Easter religion. Without resurrection, Christianity would just be another little ism. The world is full of little isms and they are all helpful. Being psychological, they encourage positive thinking, telling you how to assume a certain attitude of mind and live a freer, healthier, more wonderful life. But when it comes to truth, Christianity is the religion of Easter, the religion of rising from the world of death and entering the world of life, called the kingdom of heaven. It is the story of the salvation of the gods who came down.

In the Book of Deuteronomy we are told that bounds have been set to the peoples of

the earth according to the number of the sons of God. A child could not know life here, were it not for his ancestral self, who is one of the Sons of God who fell as one Man. Containing all men within the one, all will return to that one Man - but each in his own good time. No one can tell when that hour will come. You may long for it, but you cannot force its coming.

While on the cross, Jesus said: "I thirst." You may think he is thirsting for water, but his thirst was caused by the famine which is sent upon the land. It is not a hunger for bread or a thirst for water, but for the hearing of the word of God. Thirsting, they gave him vinegar, in the fulfillment of the 69th Psalm, "...for my thirst they gave me vinegar to drink." Having come into the world only to bear witness to the truth, I know God's word is truth! When his word becomes alive in you, the Old Testament will erupt like a seed, and you will know the truth of scripture from experience. Then you will tell the world, who will receive you not, because they will know your physical background and not the Word of God who unfolded within you. Only one who has fulfilled the Word can interpret scripture. The prophets wrote it, but they could not understand their writing. The scribes - not understanding - lived by the external word; but experience brings the internal Word to match the external one.

It is said that two different persons must agree in testimony for the testimony to be conclusive. The two can be the external word of scripture, and the internal Word unfolding within the individual. If they agree, their testimony is conclusive.

When he said: "For this I was born," he was not speaking of a physical birth, but of a spiritual one; for unless you are born from above, you cannot enter the kingdom of God. Man, born into the world of Caesar, lives with reason and logic. To him one must be born as an offspring from the womb of a woman; yet Jesus is speaking of an entirely different birth - the birth of Spirit, which comes from above, and not the birth of flesh, which comes from below.

His statement continues, "For this I came into the world." This is true, for the Word became flesh, as you and I, and now dwells within us. "He is clothed in a robe drenched in blood, and his name is called the Word of God." Is not the body you now wear drenched in blood? Our Cardinals wear red robes and call themselves princes of the church, but that is not the robe spoken of here. Every child born of woman wears the red robe as his body of flesh and blood. Incarnating himself, the Word is made flesh and dwells in us all.

You are the incarnated Word of God, who at one moment in time will be called. Your name, already written in the Book of Life, will be checked off; and you will be incorporated into the living body of love, which is God's most radiant form. In that instant you become one with that same body, that same Spirit, that same Lord, that one God and Father of all.

As Love, yet wearing a body of power, you will be sent back into the world to wait your time of thirty years. While here, you will do all of the normal things you did

before. You will make mistakes, you will laugh and cry, and then suddenly scripture will erupt from within, and you will find yourself compelled to tell your experiences to all who will listen. But because it is not what tradition teaches, many will turn their back and walk away, unable to believe what they cannot comprehend.

This Friday, many will spend three hours celebrating an event which took place in me in the matter of moments; for I remember the night memory returned, and I reenacted the 42nd Psalm. I remember when I walked in procession to the house of God, when a voice rang out saying: "And God walks with them." A woman questioned the voice, saying: "If God walks with us, where is he?" and the voice replied: "At yours side." Turning to her right, she looked into my eyes and laughed, because she saw a man she knew was weak and frail, a man who could succumb to temptation. Her question: "What? Neville is God?" was answered: "Yes, in the act of waking." Then the voice spoke to me from the depth of my soul, and said: "I laid myself down within you to sleep, and as I slept I dreamed a dream... Suddenly I knew exactly what he was dreaming, for in a split second I felt myself become vortices, as I penetrated my hands, my feet, my head, and the right side of my body. I felt the six points of the Mogen David, the Star of David, experiencing an ecstasy greater than my wildest dreams. Now I know the crucifixion happened on the night of the triumphal journey into Jerusalem. Tradition is correct in keeping it in the same time slot, but they do not tell the story correctly.

In the Book of Acts, we find this quote from Deuteronomy: "Cursed be anyone who hangs upon a tree." The crucifixion took place upon the tree of life, in Man, and not on any wooden tree. Blake tells us so beautifully:

"The gods of the earth and sea
Sought through nature to find this tree.
But their search was all in vain;
There grows one in the human brain."

Look at a picture of the human body with the skin removed, and you will see all of the veins and arteries rooted in the brain and turned down into generation. That is the tree spoken of in the Book of Daniel. It was felled, stripped of its leaves, and its fruit was scattered. The root, however, was not to be interfered with. After seven times pass over, and the one who was felled knows that the Most High rules the kingdom of men and gives it to whom he will, the tree is reversed; and its energy will move from generation to regeneration, as it bursts into bloom and bears its glorious fruit.

In that crucified state we fell and crucified ourselves on the living tree, which was felled. Its root is the human imagination, which will awaken in the holy sepulcher, where the drama began. You see, it is there that God entered death's door and lay down in the grave of man to dream the dream of life. It is there that He will awaken. It is there that He will come out and look back upon that which contained him that body of a slave.

Then all of the imagery of his birth from above will appear, so that He can make the statement: "For this I was born; for this I came into the world: to bear witness to the truth. Thy Word is truth." The written word is a sealed book of which I, the living Word, interpret through experience.

True scriptural interpretation can never be gained through learning. Knowledge must be obtained from experience. Learning may cause you to think it is true; but you can only know scriptural truth through experience. When the story of Christianity has fulfilled itself in you, you do not have to believe in the Christian faith - you know it is true! And Christianity is the fulfillment of Judaism. It is man's departure from this world of death and his entrance into the world of life! After the Word has erupted in you, you will wear a garment of death no more.

No one ever really dies, because the immortal Word is in him. A friend may appear to die, but he does not. He is instantly restored as a living being without change of identity, where he will continue his journey until God's word becomes activated and lives in him. And when it does, he becomes a witness to the written word of scripture.

The Word doesn't come to change Caesar's world. It is the Risen Word who says: Render unto Caesar the things that are Caesar's and unto God the things that are God's. If Caesar wants taxes, give them to him. If you desire things in Caesar's world, assume you have them and Caesar will be satisfied, for you will have them. You can always meet Caesar's demands. If he wants something else; don't quarrel with him, simply assume he has it. You don't change Caesar, for he is just as much a slave as you are. Whether he be a king or a Pope, man is still a slave to the body he wears, and cannot compel anyone to digest, assimilate, or eliminate, for him. He has to do it all by himself. And when he dies to this world, he is restored to find himself in a body that is just as much a slave as this one.

Those who have gone beyond are now performing the normal, natural functions of the body. There is sex there, hate, and love - just as here. It's the same world, for your life does not terminate at the point where your senses cease to register it. Like a play on Broadway, you may leave the stage, but you remain the actor. Having left the stage, you are no longer seen by the actors who remain there; but your identity does not change. It goes on forever.

The drama is concentrated this week; but the truth is not being told, as man finds it easier to see thought in picture form. But in the story of salvation - Jesus Christ - is publicly portrayed as crucified. The portrayal began in the spirit! It never existed in the flesh. Haven't you gone to the theater and become so carried away with the acting that you forgot the message the actor was trying to portray? Many a play is not just for amusement, but to educate. Such is the story of salvation. It is the greatest play

that was ever conceived, but man has fallen in love with the husk, because he does not know the kernel. That is why Paul made the statement: "Who has bewitched you, before whose eyes Jesus Christ was publicly portrayed as crucified? Let me ask you only this: Did you receive the spirit by works of the law or by hearing with faith? Are you so foolish that you have turned from the spirit to the flesh? From now on regard no one after the flesh, even though I once regarded Christ from the human point of view, I regard him thus no longer.

This week Christians will celebrate a physical death, and Christ is not and never was a physical being. They will celebrate the ascension of an individual, yet Christ is universal. The Cosmic Christ is buried in every child born of woman. And that Cosmic Christ is represented by the sons of God, who altogether form the Lord God Jehovah. Every child possesses an ancestral self, who is an individualized son of God, who will awaken to reveal the true identity of that child. Right now your ancestral self is individualized as you. And one day you, too, will know who you are. No one on earth knows your true identify; but you will know it, for you will return to your ancestral self that was - and still is - one of the sons of God. The word elohim is a compound unity of one made up of others. We are the elohiym [pron. e-lo-HEEM] which form YAD HE VAU HE [pron. "YOD HEY VAV HEY"], the lord. Not one of us can be absent, for it takes all of us to make the whole.

Remember: Jesus Christ is not a little man, but the Cosmic Christ who dwells in you and will erupt in you, causing you to return to the one body, the one Spirit, the one Lord, the one God and Father of all. I am telling you what I know is truth. Our theologians recite creeds. They share their knowledge as to what they have learned and thereby believe; but they cannot tell you what they know until they have the experience. I tell you that you are God the Father; but you will never know it until you meet your one and only begotten son, whose name is David. You cannot come into the knowledge that you are God the Father except by him. "No one knows who the Father is except the son, and no one knows who the son is except the Father." When the living word begins to unfold, the Son you have been searching for throughout eternity will appear. Then you will know the truth and these words will become yours, "For this I was born. For this I came into the world: to bear witness to the truth!"

When the personification of reason asked: What is truth? the personification of truth did not answer. How can truth make reason understand the true knowledge of God? In his 17th chapter John said: "This is eternal life, to know thee the only true God." The world has as many gods as there are stars in the sky. They have brought truth down into many isms; but to have eternal life, you must know the only true God. The evangelist, John, then added the words: "and Jesus Christ whom thou hast sent."

There is only one pattern, only one path, which will lead you to sacred history -which is the same forever and ever. There is nothing accurate, however, about secular history. Two accounts of a little section of the last world war differ from each other.

Eisenhower's son wrote a book about his father's experience, and Mr. Montgomery - General Eisenhower's right-hand man - wrote about the same experience, yet they are entirely different.

There is never any need to add to or take away from the Word of God. If, at the present time you do not understand it, just leave it as it is, for the day will come when you will. On that day the Living Word will unfold in you and interpret the written word, and you won't have to add to it or change it in any way. Scholars without vision have tried to change the word to make it conform to what they think, but do not know! As Paul said to the Galatians: "I notice you observe weeks, months, seasons, and years. I'm afraid I have labored over you in vain." There are not special weeks, months, seasons, or years; for you awakening can happen at any moment in time. The crucifixion began before that the world was, while Easter comes when the age of Caesar has reached its end. Resurrection is one side of the coin of Easter, with your birth from above as the other.

God sent his Word into your mind. That Word cannot return to him void, but must accomplish that which God purposed, and prosper in the thing for which it was sent. You will return claiming: "I have finished the work thou gavest me to do." God gave you only one thing to do, and that is to testify to the truth of his Word. You did not come here to make a lot of money, leave your name in granite, or your face carved on a mountainside. You did not come to change, judge, or condemn anything. Leave the world just as it is, for God planned everything as it has come out and as it will be consummated. Simply set your hope fully upon the grace that is coming to you, for you have come to bear witness to the truth. Nothing else! God's Word is truth, so you have come to fulfill scripture.

Now let us go into the silence.

LECTURE #2 where Neville mentions positive thinking.

Neville Goddard 1953

SOUND INVESTMENTS

Today's subject is "Sound Investments".

I want to share with you today what I consider one of the truly great revelations of all time.

On Sunday morning, April 12th, my wife woke from what was really a deep, profound sleep and as she was waking a voice distinctly spoke to her; and the voice spoke to her; and the voice spoke with great authority and it said to her: "You must stop spending your thoughts, your time and your money; everything in life must be an investment." So she quickly wrote it down and went straight to the dictionary to look up the two important words in the sentence, 'spending' and 'investing': the dictionary defines 'spending' as "to waste, to squander, to layout without return." To 'invest' is to "layout for a purpose, for which a profit is expected" .

Then I began to analyze the sentence - "You must stop spending your thoughts, your time and your money, for everything in life must be an investment". As I dwelt upon it, I saw where everything is NOW; that through the portals of the present all time must pass, and this psychological NOW, the state in which I find myself now, does not recede into the past. It advances into my future.

So, what I do NOW is the all important thing, and thought is the coin of heaven; it is the money of heaven; and so the thought I entertain now, the thought to which I consent, as told us in Ephesians "All things when they are admitted are made manifest by the light, and all things when they are manifested are light:" and the word 'light' is defined as consciousness. So the state to which I now consent must be made manifest, and when it is manifest, it is only that state of consciousness made visible, coming to bear witness of the state in which I abided.

So, every moment of time, I am either spending or I am investing. Unfortunately most of us spend the coin of heaven, and morning, noon and night we live in negative states for which there is no return, when we could easily have spent, not spent, but invested that moment, so at the end of that day we really would have a wonderful portfolio.

The religious minded person invests possibly on Sunday morning. Through the service he is lifted for a moment; if he is not overly critical he might be carried away with the hymn; he might be carried away with the solo, the organ music, the address from the pulpit, and for a moment he is investing; but the rest of the week he spends.

Now you know from experience if you put all your money into one great concern, it may be wonderful, it may be sound, but at the end of a year the directors may decide to reorganize and therefore decide to pass the dividend, and if you depended on a dividend check for your daily needs, though it is a good, firm, wonderful concern, when they passed the dividend, then you must either sell some stock or raise or borrow on it. While every moment of time you could have a most marvelous portfolio and if one passes a dividend check it does not matter. **If you devoted every moment of time to positive thinking, constructive thinking, by not accepting any rumour that does not contribute to the fulfillment of your desire, no matter what it is - it could be the most obvious fact in the world - if it does not contribute to the fulfillment of your dreams, do not accept it. If you do you are spending; if, not by denying, but by complete indifference, complete non-acceptance, you turn to what you wish you could have heard instead of what you heard, you are investing. It's not the hearing that matters, its the admitting the truth of it that matters.**

All things when they are admitted, not all things when they are heard, but if you give consent to it, if you accept it as true; then you either spend by acceptance or you invest depending on the nature of the state accepted. So, this revelation which came through my wife to me is one of the greatest that I have heard; had it been told in our Bible, it would have been told in its strange meter "And the Lord God spoke unto her this day and said to her, his servant" and they would have told what revelation would have come in that manner but it came to a normal natural wife, came in a normal natural manner to instruct not only her, but to instruct her husband, for I was the first one to whom she told it and I can't tell you what it has done to me since I heard it on the morning of the 12th April, for it made me more aware of the moment, made me far more conscious of every moment of the day so that I am not spending; I must invest - time is too precious and because these moments do not recede. they do not pass away; they are always advancing into my future to either confront me with a waste or to show me some wonderful return; if I invest it's for a purpose and, therefore, I hope, not only hope, I expect a reward: I expect a profit on my investment. So a moment spent now, this very day, could tomorrow pay you great dividends.

Now I told a story here two weeks ago of Jimmie Fuller. Well, I didn't have all the details of the story, but after the meeting; dozens of you said to me, not only after the meeting that day, but after my meetings at the Ebell Theatre, that Jimmie Fuller to have made the fortune that he made, must have had great capital. Well, I could neither affirm nor deny your bold assertion, for you spoke as though you knew and many of you almost convinced me that he had great capital and that's why he turned it into great returns. So on Friday night I asked him to tell me more of the details. He said "When you came here four years ago, Neville, I came to hear you. My wife asked me 'Why do you come to hear Neville? Who told you of Neville?' He said, I turned the radio on one night and I heard Dr. Bailes. I had never heard of the man before. At the end of his lecture, which I thoroughly enjoyed, he said Neville is coming to speak for us and it's a MUST. Well the next night, I so liked Dr. Bailes that I turned him on the

next night, and for the next two weeks he kept on promoting you, and he was so generous in his praise, I thought I've got to hear this man. So when I came, I enjoyed what I heard on Sunday morning, and then you announced you were speaking the following night at this place, but it was two dollars. Well, he said, between myself and the next I actually had Fifty four dollars. I had a wife and a little boy; we couldn't leave the little child alone; he was a babe: it meant a sitter-in, but my wife and I came to everything you gave and one night we could not pay the sitter-in; we just didn't have it, but we took our last which was fifty four dollars and came to your every meeting - the two of us - and one night we didn't have it to pay that sitter-in. Three years later, Neville, I had not proven your theory. You know my problem, as I told you before."

Perchance there is someone here who did not hear it - the man is a negro, and his problem was that because he was a negro, all the marks and stripes of the world were against him. I tried to convince him it was only in his own mind that these stripes were placed; his acceptance of that as restriction made it restriction, but if he could only drop it by non-acceptance, by complete indifference, to the pigment of skin he could accomplish his every dream by acceptance of it now.

Well, in the last year, Jimmie Fuller by complete acceptance, investing his moment, his now, has turned the year into a net profit of two hundred and fifty thousand dollars. He did not have one penny when he started; he did not raise large capital; he didn't have it. He only invested God's coin. God gave it to him. He gave him the moment, which is time. So instead of spending his thought, which everyone has, and spending his time. which everyone has, he had no money, but he knew that thought was money; so he invested his thought in the now, knowing that it was not going to recede and vanish from sight; that was an investment: it would advance into his future.

Well it did. It so advanced that he tells me now everything he touches turns to gold. Now he has three children; they come here every Sunday to Sunday school: he doesn't want his children to start with his stripes, so he wants them to feel what this Church gives. So every Sunday, Jimmie tells me many a Sunday he feels like taking off for the beach or up to the mountains with his wife, but he will not go because he wants his children to have an opportunity he didn't have. He says "My people were very religious, but they must have worshipped a very poor God, for they were steeped in poverty. So I just wouldn't go near the churches of my mother and my brothers and these people, because I couldn't conceive of such a God doing that to us; yet they never missed service. For when I found in this what I found here in this Science of Mind Church, I brought my children to Sunday School. Now this is what happened to them. Here God is love, and love surrounds them and they know nothing but love, that God is love. For one day my little girl which is the youngest of the three, was quite sick, a beastly cold. and that night when the little boys said their prayers. these are the words they used 'Thank you God, that sister is perfect tomorrow.' They could not look at the little girl, sick as she was, and say 'Thank you God that sister is well

now', but they said 'Thank you, God, that sister is perfect tomorrow'. Neville, it was a miracle. The next day that child was perfect; there wasn't the sign of a cold - a complete absence of all that we saw the night before, and these two little brothers simply gave thanks."

"Now, he wanted a watch. I wouldn't give him the watch. I could have bought a thousand watches for him. I want my little son to learn a law which I didn't know until recently. So he filled his mind with the possession of a watch, and he spoke of the watch as a 'live' watch - one that ticks, one that is alive, not a toy watch. So then he fills his mind with the possession of the watch. On his way to school he found a 'live' watch. Now he knows the working of law - that the complete acceptance of the state in consciousness must result in an externalization of the state accepted. So if he accepts the watch he need not turn to his earthly father, as the medium through which the watch will come. I don't want to think for one second he has to point to his mother or his father as the only channels through which his good will come. I want him to recognize an Infinite Father - the Father of US all - who gave to him as he gave to me everything that I will accept. I want my children to learn it as I have learned. Yes, I could shower him with gifts, but then he would look to me as the only channel through which it will come. That I must not accept. So you should see the little boys and little girls actually live by this law. God to them is love and the only reality and love surrounds them. So they never miss the Sunday School here."

Then he goes on to tell me all other wonderful things that have happened by the mere acceptance of this law. He said. "The getting of my car, this convertible Cadillac - I treated it loosely, I sat quietly in my living room and drove my Cadillac, and I simply treated for this loosely," he said, "I didn't put real effort into it, I accepted it and then when I decided to get it I simply put in three telephone calls and that day I was driving this car, Neville. Now everything happens just like that. Today, instead of going to my office and working in the office I work behind the scenes. I sit all day and I hear the report that is good from my employees; my entire office staff must tell me good news, the only thing I will allow myself to hear. I ride my car; I'm in the office; I am at home; I'm in the office but I am only hearing good news, and seldom do I go to the office physically to do office work, so I am behind the scenes only hearing good news. So I have completely forgotten the so-called pigment of skin and, Neville, honestly I can tell you today I feel that I am blessed beyond all men because I was born a negro. I am so proud to be born a negro; I am so proud I'm one."

And here is a story that will interest all of you; he said "I had some property to dispose of, I had certain things in investments for those who had money, and so I advertised it and a man called me on the wire. He saw the ad, and asked me if I was the gentlemen, so I told him I was the one who had the property. The first thing he said to me, "I don't want any nigger property." Jimmie said, "I didn't answer, as if I hadn't even heard the word. If he wants to be prejudiced, he may be prejudiced, that's his right. He wants to be silly about it, that's his right. He can spend; he need not invest. So I said, "It is perfectly all right, sir, I have all kinds of property, I have all

kinds of things for your investment." A week later he called me up and said, "Would you come and see me." He said, "I went to see him. When I got out of my car his knees almost buckled, for he didn't know a negro was coming to see him, and a negro walked up his stairs into his living room." He said within a matter of minutes he purchased \$37,000 worth of mine that I had to offer. He said the first \$25,000 that he bought he simply bought that to buy back his face, and then the remaining \$12,000 he bought that because it was a very good investment. Well, since that time this gentleman has spent tens of thousands of dollars with me and constantly calls me to thank me because they are such wonderful investments.

Now here is a man who is proud of his skin; he has no prejudices because that's spending his time, he can't afford to spend. So in harmony with the revelation given to my wife, let us all now stop spending our thoughts, our time and our money. For everything in our life must be an investment. We know the truth. This platform radiates the truth. You are told that everything proceeds out of your own consciousness, but what you and you alone accept as true, that will externalize itself and mold itself in your environment. All the conditions that you will encounter will simply bear witness of the state you have accepted. Well, if you don't like what you are encountering, then stop spending and learn the art of investment for every moment of time is an opportunity to invest, not to spend; yet on the other hand, you and I are free, we are free to waste every coin in the world. For that we have a right, we are free beings, we can spend, we need not invest, but if you know you can invest, why not choose the wiser way.

Now we are told in the thirtieth chapter of the Book of Deuteronomy, "The commandment I command you this day is not hidden, and it isn't far off. It's near unto thee; it is in thy mouth and in thy heart. Now, I set before you this day, life and good, death and evil, blessings and cursings. Choose life, choose blessing." But the choice is ours for we are free. He sets before us this day, this very moment, a commandment. He sets everything before us; it's not far away, it's in our tongue right now. And before me now is a blessing or a curse; I can accept the fact you don't like me; it doesn't matter, you may love me; but if I accept the fact that you don't like me, don't like the teaching, I'm spending my time. Tomorrow you'll prove to me that I have spent my time by your behavior relative to me. On the other hand, if I accept the fact that you do like it, because you are proving it, then I would have no doubt in my mind that you could not do anything other than contribute to this teaching. So it is up to me to either bless myself or curse myself.

I can choose life or I can choose death. I can choose the good, but I am free, I can choose the evil. It's entirely up to me. But if you and I loved this, accept it and believe it, then we are wise indeed if, knowing the whole is before us, we go out determined to become investors, not spenders, not wasting and squandering our substance, but laying it out for a purpose. Every moment become conscious of the moment, what are you doing. I am accepting now the fact that I am a noble, dignified, wonderful being, that my father is proud of the son who is like him. So I will not hear

or accept as true anything other than that which contributes to that noble concept I will hold of myself. For I will see that I am secure, and maybe a headline would startle the world but I will not accept it, for if I don't admit to it, it can't proceed out of me. For all things when they are admitted are made manifest, not unless they are admitted.

So if I now will admit that using this moment as my moment to invest, if I am what reason denies, what my senses deny, and I proceed in that assumption, knowing that even though it doesn't confirm itself tonight or tomorrow, I will still live in the assumption that I am what I want to be and all day tune in and listen only for the good report. I know these are investments and tomorrow these dividend checks must come. They must come. That's the law of our being. So everyone here, take it to heart, and though you don't need money, and so I say to the hundreds of you who say to me in private, "He must have had money", I tell you I know the story now; I didn't know it when you boldly claimed that he had money but now I have it from the source. He only had \$54.00 and the \$54.00 he spent coming to my meetings, even when he couldn't spend a dollar on a sitter-in; so I tell you he didn't have it; he has it today. But you don't need even \$54.00.

All you need is time and you have it, it's now. All you need is the thought, that's money. So instead of spending that now, and spending the thought in the now, invest it now, for your now, this very moment as I stand here and I will get off the platform in a little while - and you will think, well now this is gone, he'll come back next year - this is not gone. What I am doing now is not going to slip away; it's going to move forward and embody itself as a condition, embody itself as the circumstance of my life. So that my now's, my reactions to what I am hearing and saying and seeing, all of my reactions are in the now, and my reactions are spelling out my tomorrow. So I will repeat it - through the doorway of now - because he said, "I am the door", I am is always first person present. Not I was the door, or I will be the door; "I am the door," "I am the resurrection," so what I do in the present, now, is not going to recede, it is going to advance into my future for through the door of the present, of the now, all time must pass. Now don't spend it as it passes; as it passes through the door of the now, invest it. Every moment of your life see that it is a positive, constructive, noble moment. I promise you a wonderful, healthy, radiant future if you will invest the now.

Now this being my last talk for a little while, I would like while I have this opportunity because the theatre, the Ebell, can't take all of you, I hope that many of you will come this coming week and make it a really fruitful, wonderful week, but I know you can't all get into the Ebell; so here, one lady as I came through the door said, "Neville, you made it so clear on Friday night; something I'd not seen before, for you told us this year you brought a wonderful revelation and that is the wide difference between thinking from an end and thinking of an end. For you emphasized that time and time again since you've been here this time, but I didn't get it until Friday." I said, "Well, how did you get it?" She said, "Your picture of the balcony and the stage." Well, now we have the same situation here. We have a balcony, so we have

a stage. Well, if she having heard it so often didn't get it, the chances are many of you didn't get it. Well, now she got it by my illustration, so I will repeat the illustration that all may get it. I said that when a man learns the art of thinking from the end, that man is master of his fate, for he defines his end, he formulates an aim in life, and then feels himself right into the situation of that end. So he thinks from it instead of thinking of it. The average man defines his dreams but he remains back here looking at them before he's thinking of them. The wise man occupies the state of his dreams, so he radiates from it, he thinks from it. And then to use this little illustration. I'm standing here looking out at the auditorium, and I would describe this theatre based from this angle, for I am seeing it from the stage. You, sitting in the auditorium, or sitting in the balcony, you are looking at it from that state, so you would see the screen and the speaker.

So the difference between us we see the same theatre from different angles. I would define it from here; you would define it from there. If I desired to get your point of view, while standing here I would assume that I am seated where you are and therefore within my imagination look from that position. I would then have to see the stage, not the auditorium; I would see the thing behind me, this cyclorama, and I would describe the theatre from that position which I am assuming that I am. Now, if that position represents, say one of security and this one of insecurity I would then assume by physically standing here assume that I am now secure. And to prove that I am, I would then look from the state of security, so I would describe the world relative to my assumption. If I am still seeing what I saw when I was insecure, I have not succeeded in occupying that desirable end; I am still only thinking of it. So the wide difference between thinking from and thinking of must be clearly seen and then see the wisdom in learning the art of thinking from a desired end.

So here, look out at your world, formulate your lovely aims in life and just ask yourself, "What would it be like were it true that I now embody that state? How would I feel?" And in response to that question would come a feeling, a feeling that corresponds to that end. Learn then to think from that end, though reason denies it, though everything denies it, you occupy that end. It's now, you're investing it and these will become real within your world.

Now another thought that I tried to make clear and it's this which again Jimmie Fuller told me was one of the cues in his success. When the action of the inner man corresponds to the action the outer man must take in order to appease his desire, he will definitely realize his desire. There are two of us; there is an inner man and an outer man. The outer man is always made to say, "I of myself can do nothing; the Father within me, this inner one, He doeth the work. What I see him do, that, I, the outer do also." So there is an inner you. If I now sat here and immobilized my body by relaxing it and then imagine what the outer would have to do in order to appease his desire, and with the outer relaxed, just let me imagine that I am actually it now, so I keep the body immobilized but I imagine that I am actually experiencing it now. I would experience in my imagination that which I would have to experience in the

flesh to appease desire, and then imagine that state over and over and over, so that the actions of the inner man correspond to the actions the outer must take in order to realize desire. When that is done - I promise you it's going to be done in the flesh; no power in the world could stop it when these two actions coincide, but let it always be from the inner you.

And now at the end of the silence, this is what we do. Knowing that any time that we exercise our imagination lovingly on behalf of another, we are actually and literally mediating God to man. So we can sit quietly in the darkness and simply listen as though we heard the good report that we want to hear. We look into the darkness and imagine we are seeing what we want to see. This is then investing this two minutes; we have taken the moments that go to make up two minutes and really are investing it now. So when I take the chair and the lights are lowered let us listen and let us look as though we are hearing and seeing what we want to hear and see. And we are actually fulfilling the command of that wonderful voice that spoke to my wife when it said to her, "You must stop spending your time, your thought, and your money. For everything in life must be an investment." Let these two minutes be your greatest investment.

PART 1: TAKE AWAYS

LOA or Creation?

LOA is about the universe. Creation is about YOU.

Each of us WALKS across bridges of incident, while we REACT to the world from the state of the wish fulfilled. It isn't passive, we actively take part.

Your primary job, is to CONSTRUCT A STATE that implies the wish has been fulfilled. Then walk from that state. Notice what you are COMPELLED to do.

NOTICE: Are you trying to think positive around a point in time? Or have you constructed a scene that IMPLES the wish has been fulfilled – and that you are now on your CHOSEN PATH?

PART 2: TAKE AWAYS

Positive thinking is about a point in time. A location in time and space. Neville spent very little time focusing on “the outcome” which is the problem resolved positively. He did most of his focus DOWNSTREAM, where there were scenes that implied that a new path was being walked, an new life being lived – and that life had momentum behind it.

Scenes that imply – open the doors to scenes that REVEAL what ELSE has changed in your life. They are powerful because they reveal and unleash momentum in your life.

PART 3: TAKE AWAYS

All anxiety is separation anxiety.

Separation from money, health, love are the big three.

All three of them represent being separated from God – which is NOT possible.

You are one with God, through the imagination / consciousness that you are.